

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0719313083 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/12/2007 11:15 AM Pg: 1 of 2

L#: 1014297

The undersigned certifies that it is the present owner of a mortgage made by **JUSTYNA SADLO** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP** bearing the date 01/11/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0605342094

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 3528 W 12TH PLACE CHICAGO, IL 60623
PIN# 16-23-200-026-0000

dated 06/04/2007

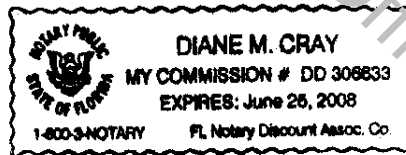
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

By: *[Signature]*
SUSAN LOVEDAY-HONEA VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Marion

The foregoing instrument was acknowledged before me on 06/04/2007 by SUSAN LOVEDAY-HONEA the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. on behalf of said CORPORATION.

[Signature]
Notary Public/Commission expires: 12/5/08



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



TBWR 7851376 ENH1473365 100029500010142978 MERS PHONE
1-888-679-MERS form1/RCNIL1

S-4
P-2
M-4
MR

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ORDER NUMBER: 1401 SA5296146 SLP
STREET ADDRESS: 3528 W. 12TH PL
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 16-23-200-026-0000

LEGAL DESCRIPTION:

LOT 1 IN LAMBERT'S SUBDIVISION OF LOTS 37,38,39,40,41,42, AND 43 IN BLOCK 2 OF
D. GOODWINS SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office