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Doc#: 0719315077 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/12/2007 01:26 PM Pg: 1 of 2

Property of Cook County Clerk's Office

RELEASE

Please Return Document To:

First American Title Insurance Co.
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
ATTN: National Recordings

Parcel Number:

19-01-308-002-0000

5/1
2007

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Loan Number: 7706153013

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

6894877870

KNOW ALL MEN BY THESE PRESENTS, That **AZTECAMERICA BANK** of the County of **Cook** and the State of Illinois for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes there by secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY AND QUIT CLAIM** unto **Manuel Tlacuati & Rebeca Ramirez** their heirs, legal representatives, and assigns, all the rights, title, interest, claim or demand whatsoever may have been acquired in, through or by a certain **Mortgage**, bearing the date of the **5th day of October, 2006** and recorded in the Office of the Recorder of Deeds of **Cook County** in the State of Illinois as Document **0629841038**, premises therein described as follows, situated in the County of **Cook**, State of Illinois to wit:

LOT 32 IN HENRY A. STEWART'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 1 IN HART L. STEWART'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

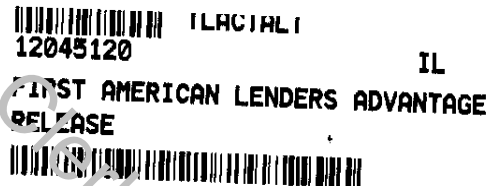
Together with all the appurtenances and privileges thereunto belonging or appertaining.

Document reference:

Permanent Real Estate Number: **19-01-308-002-0000**

Address(es) of Premises: **4319 s. Mozart Street, Chicago IL 60632**

Witness by hand and seal this **23rd** day of **May 2007**.



By: *Carlos X. Montoya*
Carlos X. Montoya
President & CEO

By: *Christene Robinson* VP
Christene Robinson
Vice-President/Loan Operations

State of Illinois)
County of Cook)

I certify that before me this **23rd** day of **May 2007**, did appear **Carlos X. Montoya President and CEO** and **Christene Robinson, Vice-President** of **AztecAmerica Bank** and they did severally acknowledge that they signed and delivered the foregoing instrument as duly authorized officers of said corporation as their free and voluntary act for the uses and purposes therein set forth.

My commission expires: 06-06-2007

Pamela E. Carley
Pamela E. Carley (Notary Public)

This instrument was prepared by:
AztecAmerica Bank
7222 W. Cermak, Ste 409
N Riverside, Illinois 60546
Pamela E. Carley

Mail documents to:
Manuel Tlacuati
4319 s. MozartSt.
Chicago IL 60632

