

UNOFFICIAL COPY



RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

Doc#: 0719315081 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/12/2007 01:26 PM Pg: 1 of 2

When recorded mail to:
First American Title Insurance
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
ATTN: NATIONAL RECORDINGS

BUCKLEY
12522623 IL
FIRST AMERICAN LENDERS ADVANTAGE
RELEASE

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **EDWARD J. BUCKLEY and RUTH E. BUCKLEY**, 1075 SKYLARK DR, PALATINE, IL 60067, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 11th Day of April, 2006, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0611736046, to the premise therein described as follows, situated the County of Cook, State of Illinois, to wit:

Cook County, State of Illinois:

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 6, BLOCK 10 IN HUNTING RIDGE UNIT NUMBER 3, BEING A SUBDIVISION OF ALL THAT PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH AND EAST OF HUNTINGRIDGE UNIT NUMBER 2, RECORDED IN THE RECORDER'S OFFICE IN COOK COUNTY, ILLINOIS, ON APRIL 14, 1969 AS DOCUMENT NUMBER 20809410 AND ALSO OUT BLOCK 10 IN SAID HUNTIN RIDGE UNIT NUMBER 2, EXCEPTING THE NORTH 225 FEET OF THE EAST 270 FEET OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 28, ALL IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF RECORDED IN THERE CORDER'S OFFICE OF COOK COUNTY, ILLINOIS, NOVEMBER 6, 1969 AS DOCUMENT NUMBER 21006309, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 1075 SKYLARK DR, PALATINE, IL 60067. The Real Property tax identification number is 08-28-209-006-0000.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 08-28-209-006-0000

Address(es) of premises: 1075 SKYLARK DR PALATINE, IL

Witness Our hand and seal, this 1ST day of JUNE 20 07

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 39912469170

(Continued)

Page 2

By: _____

KONNI HAACKER

(Name & Title)

ASST VP

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. T. GUSTAFSON

STATE OF ILLINOIS)

COUNTY OF _____)

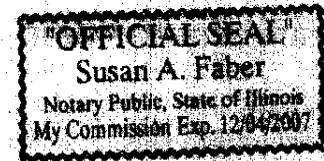
KANE)

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On this 1ST day of JUNE, 20 07, before me, the undersigned Notary Public, personally appeared KONNI HAACKER and known to me to BE THE ASST VP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Susan A. Faber Residing at _____ IL

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Cook County Clerk's Office