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Doc#: 0719316006 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/12/2007 08:22 AM Pg: 1 of 2

Prepared by: KARUNA V. VYAS OCWEN LOAN SER /ICING, LLC 1661 Worthington Foad Suite 100 West Palm Beach, Flor ca 33409 Loan Number: 38539417

Investor #: 2536

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated OCTOBER 13, 2005 and executed by MITRA KHOSHKHESAL, as Mortgagor(s), in the amount of \$104,600.00, and recorded on 10-21-05, in Book at Page as document number 0529 427114, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage vinici formally encumbered the described property:

LEGAL DESCRIPTION:

LOT 550 IN WILLIAM H. BRITIGAN'S BUDLONG WOOD'S COLF CLUB ADDITION NUMBER 2. BI ING A SUBDIVISION ON PART LYING EAST OF SANITARY DESTRICT RIGHT OF WAY OF SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NOWTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 33 FEET THEREOF FOR STREET) IN COOK COUNTY.

Commonly known as: 2836 WEST FARRAGUT AVENUE, CHICAGO, LLINOIS SOM OFFICE

Tax ID #: 13-13-119-023

Dated: JUNE 13, 2007

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road Pittsburgh, PA 15236 529 415



0719316006 Page: 2 of 2

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR AEGIS FUNDING CORPORATION

Name: (Neil Dyson Title: Vice President

STATE OF FLORIDA }S'

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on JUNE 13, 2007, by Neil Dyson, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR AEGIS FUNDING CORPORATION, on behalf of the corporation.

Neil Dyson is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - State of Florida

NOTARY PUBLIC STATE OF FLORIDA

DOTS Chapman

Commission # DD518204

Expires: FEB. 14, 2010

Bonded Thru Atlantic Bonding Co., Inc.