

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

FIRST AMERICAN BANK
P.O. BOX 307
201 SOUTH STATE STREET
HAMPSHIRE, IL 60140

When recorded mail to:
First American Title Insurance
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
ATTN: NSS TEAM

MARILOU SCHLEIFER
615 B WAVERLY DRIVE
ELGIN, IL 60120



Doc#: 0719317064 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/12/2007 02:50 PM Pg: 1 of 2

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK of the County of KANE and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARILOU SCHLEIFER, 615 B WAVERLY DRIVE, ELGIN, IL 60120, his/her/his heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 14th day of November, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 97864848, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

UNIT 615-B TOGETHER WITH THE EXCLUSIVE RIGHT TO THE USE OF 615-BG AND 615-BP AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF WAVERLY COMMONS CONDOMINIUMS, BEING A PART OF LOTS 1 AND 2 OF AMENDED PLAT OF HIGHFIELD PLACE, AS PER DOCUMENT NO. 25723114 RECORDED JANUARY 2, 1981, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 25, 1986 AS DOCUMENT 86114413 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 06-07-313-045-1030
Address(es) of premises: 615 B WAVERLY DRIVE, ELGIN, IL 60120

Witness Our hand(s) and seal(s), this 7TH day of JUNE 19 2007

By: Mary Ann Pinne (SEAL)
MARY ANN PINNE, ASST.VP (Name & Title)

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by CHAD BRYDEN, FIRST AMERICAN BANK 201 S. State Street, Hampshire, IL 60140. N. CUNNINGHAM

STATE OF ILLINOIS)
) ss

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11-14-1997 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

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Loan No 60098253971

(Continued)

COUNTY OF KANE)

On this 7TH day of JUNE, ~~19~~2007, before me, the undersigned Notary Public, personally appeared

MARY ANN PINNE and _____

and known to me to be the ASST. VP and _____

authorized agents for the Lender that executed the within and foregoing instrument and acknowledged I said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Nancy A. Cunningham

Residing at 201 S. State St Hampshire

Notary Public in and for the State of IL

My commission expires 12-4-07



Property of Cook County Clerk's Office