

UNOFFICIAL COPY



0719317077

RECORDATION REQUESTED BY:  
FIRST AMERICAN BANK  
P.O. BOX 307  
201 S. STATE STREET  
HAMPSHIRE, IL 60140

Doc#: 0719317077 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/12/2007 02:54 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

When recorded mail to:  
First American Title Insurance Co.,  
Lenders Advantage  
1100 Superior Avenue, Suite 200  
Cleveland, Ohio 44114  
ATTN: NATIONAL RECORDINGS

**SEND TAX NOTICES TO:**

**FOR RECORDER'S USE ONLY**

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **ASEEM SAKLECHA, 1151 WEST WASHINGTON BLVD, UNIT# 141, CHICAGO, IL 60607-2005**, his/her, their heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 14th Day of August, 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document no. 0020937032, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

**COOK County, State of Illinois:**

UNIT 141 IN THE BLOCK X CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 12, 13, 16, 17, 20, 21 AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTERS RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98977346; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

The Real Property or its address is commonly known as 1151 WEST WASHINGTON BLVD, UNIT #141, CHICAGO, IL 606072005. The Real Property tax identification number is 17-08-443-042-1036.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Handwritten signature/initials

**UNOFFICIAL COPY****RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

Loan No: 11904015070

(Continued)

Page 2

Permanent Real Estate Index Number(s): 17-08-443-042-1036

Address(es) of premises: 1151 WEST WASHINGTON BLVD, UNIT #141, CHICAGO, IL 606072005

Witness Our hand and seal, this 8TH day of JUNE 20 07By: Mary A Pinne

(Name &amp; Title)

MARY ANN PINNE, ASST. VP

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. N. CUNNINGHAM

STATE OF ILLINOIS

)

)ss

COUNTY OF

DEKALB

)

On this 8TH day of JUNE, 20 07, before me, the undersigned Notary Public, personally appeared MARY ANN PINNE and known to me to be the the

ASST. VP authorized agent for the Lender that executed the within and foregoing

instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender duly

authorized by the Lender through its board of directors or otherwise, for the uses and purposes herein

mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal of said Lender is

the corporate seal of said Lender.

By: Nancy A CunninghamResiding at IL

LASER PRO Lending, Ver. 5.17.20.06 Copyright: Harland Financial Solutions, Inc. 1997, 2002 All Rights Reserved - IL INPLUGFNLPLURELEASE.CRC TR-15752 PR-1

