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Doc#: 0719317016 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 07/12/2007 11:22 AM Pg: 1 of 3

Recording Requested by & When Recorded Return To: US Recordings, Inc. 2925 Country Drive St. Paul, MN 55117

Space Above This Line For Recording Data) 0034157602
39946742 1AGA/41116775
ASSIGNMENT OF MORTGAGE TUCOL 1 10 00 1 10 00 1 1
FOR VALUE RECEIVED, the undersigned Assignor hereby grants, assigns and transfers, without recourse, to beneficial interest under that certain mortgage dated February 21, 2005, executed by
DAVID M WINTERS (owner) whose address is 308 JESSICA LANE, BARTLETT, Illinois 60103; MARILYN R WINTERS (owner) whose address is 308 JESSICA LANE, BARTLETI Illinois 60103; ("Mortgagor") to DEEPGREEN FINANCIAL, INC. whose address is 22901 MILLCREEK BLVD, SUITE 500, HIGHLAND HILLS, Ohio 44122 and is recorded on 13/3/05, filed for record in the County of COOK, State of Illinois, with recorder's entry number 1509012 194 covering the following described real property: Charter One Bank, N.A.
308 JESSICA LANE, BARTLETT, Illinois 60103 860 Governor's Hill Drive, Suite 300 Cincinnati, Ohio 45249
together with the note(s) thereby and described therein, and all sums of money due and to become thereon.
ORAL AGREEMENTS DISCLAIMER. This Agreement represents the final agreement between the parties and may not be contradicted by evidence of prior, contemporaneous or subsequent oral agreements of the parties. There are no unwritten oral agreements between the parties.
By signing this Assignment, each Assignor acknowledges reading, understanding, and agreeing to all its provisions.
DEEPGREEN FINANCIAL, INC.
By: Mauresn Beding Date Its: Trust Officer
The above signatures have been Witnessed by:
X Unity Villerin Date X Onely Knippenberg Name: Emily Knippenberg

 $\ensuremath{\mathfrak{C}}$ Compliance Systems, Inc. (2003) 0148-E24B - 2004.09.35 Assignment of Mortgage - DL6004

www.compliancesystems.com@8 800-968-8522 - Fax 616-956-1868

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UNOFFICIAL CO

BUSINESS ACKNOWLEDGMENT

	MARYLAND		
STATE OF	TELINOIS)	
COUNTY OF	FREDERICK) ss)	
This instrument was acknown behalf of DEEPGREEN FIN	vledged on the 21st ANCIAL, INC., a(n)	day of February, 2 Licensed Mortgage	2005, by: MAUREEN K. BODINE Trust Office bn e Lender, who personally appeared before me.
In witness whereof, I hereund	to set my hand and off	ficial seal.	ř.
My commission expires:			X South Munday Notary Public
(Official Seal)	Or Or	004 CC	Janet L. Munday Notary Public State of Maryland Frederick County My Commission Expires April 1, 2009
		omeasu morasu minis (ii)	nnn 39 min 48 AU UM 18 42 9 62 18 AU

U38385193-01GR02

ASSIGNMENT OF MO LOAN# 0034157602 US Recordings

WHEN RECORDED RETURN TO: SMI/Wesley Hess P.O. Box 540817 Houston, TX 77254-0817

DRAFTED BY/ADDRESS: DEEPGREEN FINANCIAL, INC. 22901 MILLCREEK BLVD HIGHLAND HILLS, OH 44122

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Exhibit A

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DEED BOOK 9010 PAGE 0091 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOT 25 OF WILLIAMSBURG HILLS UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF BARTLETT, COOK COUNTY, ILLIINOIS. SUBJECT TO: (1) GENERAL REAL ESTATE TAXES FOR THE YEAR 1998 AND SUBSEQUENT YEARS. (2) COVENANTS, CONDITIONS AND RESTRICTIONS, OF RECORD. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS, OR MINERAL RIGHTS OR RECORD, IF ANY.

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