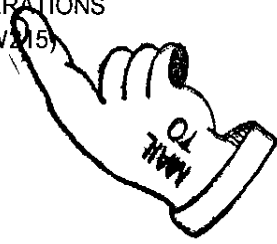


# UNOFFICIAL COPY

Recording Requested By:  
CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A.  
CONSUMER FINANCE OPERATIONS  
ONE CITIZENS DRIVE (RJW215)  
RIVERSIDE, RI 02915



Doc#: 0719318004 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/12/2007 10:22 AM Pg: 1 of 3



## SATISFACTION

CHARTER ONE BANK, N.A. #9923104447 "COSTELLO" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by PATRICIA COSTELLO AKA PATRICIA A. COSTELLO, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 11/01/2004 Recorded: 11/17/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: DOC# 0432245081, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

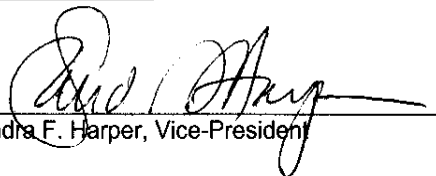
Assessor's/Tax ID No. 09-36-222-018

Property Address: 7316 WEST IBSEN, CHICAGO, IL 60631

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK, N.A.

On June 5th, 2007

By:   
Sandra F. Harper, Vice-President

5/11/07  
my  
P3  
P4.

# UNOFFICIAL COPY

## Exhibit A

LOT 27 IN ARTHUR DUNAS' VILLA, BEING A RESUBDIVISION IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT REGISTERED JUNE 24, 1923, AS DOCUMENT NUMBER 185477. SITUATED IN COOK COUNTY, IN THE STATE OF ILLINOIS.  
Permanent Parcel Number: 09-36-222-018 First American ELS  
Order No: 6324386

Property of Cook County Clerk's Office

625319

# UNOFFICIAL COPY

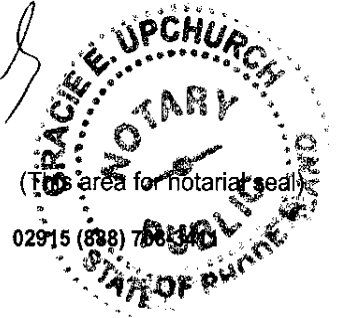
STATE OF Rhode Island  
COUNTY OF KENT

On June 5th, 2007 before me, GRACIE E. UPCHURCH, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Sandra F. Harper, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

*Gracie E. Upchurch*

GRACIE E. UPCHURCH  
Notary Expires: 09/29/2007 #52047



(This area for notarial seal)

Prepared By: John Babalato, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 768-3400

Property of Cook County Clerk's Office