

UNOFFICIAL COPY

PREPARED BY:

Archer Bank
4970 S. Archer Avenue
Chicago, Illinois 60632



Doc#: 0719318106 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/12/2007 04:19 PM Pg: 1 of 1

WHEN RECORDED MAIL TO:

Loan No. 11412426 (Rosenblum, Lawrence)

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage and Assignment of Leases and Rents

ARCHER BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Leases and Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **LAWRENCE ROSENBLUM**, an unmarried person, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain **Mortgage and Assignment of Leases and Rents** Dated the 23rd day of March A.D. 2001, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Numbers 0010262587 and 00210262589 to the premises therein described, as follows, to-wit:

LOTS 9, 10 AND 11 IN WISNER'S SUBDIVISION OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 14-20-325-044-0000 ; 14-20-325-045-0000, common address is known as, 3234-36 N. Southport and 3238 N> Southport, Chicago, Illinois.

Situated in the City of Chicago, County of Cook, and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Assistant Vice President, and attest by its Vice President this 16th day of October A.D. 2006.

ATTEST:

Louise F. Sajdak

Vice President

BY:

Kimberly A. Kuzmicki

Assistant Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Kimberly A. Kuzmicki** personally known to me to be the **Assistant Vice President** of Archer Bank, a corporation, and **Louise F. Sajdak** personally known to me to be the **Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that has such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 16th day of October A.D. 2006.



Peggy Olkiewicz
