

UNOFFICIAL COPY



0719318107

PREPARED BY:

Archer Bank
4970 S. Archer Avenue
Chicago, Illinois 60632

Doc#: 0719318107 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/12/2007 04:19 PM Pg: 1 of 1

WHEN RECORDED MAIL TO:

Loan No. 11412426 (Rosenblum, Lawrence)

Space above this line is for Recorder's use only

Satisfaction And Release of Modification Agreement

ARCHER BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the **Modification Agreement** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **LAWRENCE ROSENBLUM** of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain **Modification Agreement Dated the 15th day of October A.D. 2001**, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as **Document Number 020017500** to the premises therein described, as follows, to-wit:

LOTS 9, 10 AND 11 IN WISNER'S SUBDIVISION OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AND LOT 221 IN WILLIAM DEERING'S DIVERSEY AVENUE SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 30 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST LINE OF THE RAILROAD, IN COOK COUNTY, ILLINOIS.

PIN#: 14-20-325-044-0000; 14-20-325-0450000 AND 14-30-220-047-0000, common address is known as, 3234-36 N. Southport and 3238 N. Southport, Chicago, Illinois. AND 1900 W. Wolfham, Chicago, Illinois

Situated in the City of Chicago County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Assistant Vice President, and attest by its Vice President this 16th day of October A.D. 2006.

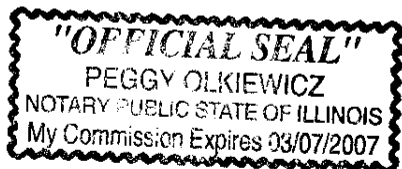
ATTEST:

Kimberly A. Kuzmicki
Assistant Vice President

BY: Louise F. Sajdak
Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Kimberly A. Kuzmicki** personally known to me to be the **Assistant Vice President** of Archer Bank, a corporation, and **Louise F. Sajdak** personally known to me to be the **Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that has such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 16th day of October A.D. 2006.



Peggy Olkiewicz