Doc#. 0719321119 fee: \$38.00 OFFIC Pate: 07/2/2007 227 PW Pg: 1 of 3 Code County Recorder of Deeds THIS INSTRUMENT PREPAR *RHSP FEE \$10.00 Applied

AND AFTER RECORDING MAIL TO:

HOLLY NILES NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 **ATTN: PAYOFFS** P.O. BOX 8820 **DAYTON, OH 45482 - 0255**

0004879303 **CORNELIA L SMILEY** PO Date: 07/03/2007

FOR PROTECTION OF OWNER, THIS RELEASE SHALL ST FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

CORNELIA L SMILEY AND LEO C SMILEY WIFE AND HUSBAND

to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK dated October 16, 2006 calling for the original principal sum of dollars (\$285,000.00), and recorded in Mortgage Record, page and/or instrument # 0630554042, of the records in the office of the Records of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

1020N HARLEM AVE, RIVER FOREST IL - 60305 Tax Parcel No. 15-01-406-032-1018

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 11th day of July, 2007.

NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

WENDY RICHARDSON Its MORTGAGE OFFICER

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UNOFFICIAL COPY

0004879303

CORNELIA L SMILEY

State of <u>OHIO</u>)
County of MONTGOMERY) SS:

Before me, the un ensigned, a Notary Public in and for said County and State this 11th day of July, 2007, personally appeared WENDY RICHARDSON, MORTGAGE OFFICER, of

NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its the half acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Ox Coop Notary Public HOLU NILES PA CIONAS OFFICE

and a second SCHOOL WITH YOUR

0719321119 Page: 3 of 3

UNOFFICIAL COPY

CORNELIA L SMILEY

<u>0004879303</u>

PO Date: 07/03/2007

LEGAL DESCRIPTION

UNIT F-3 IN LANDERS HOUSE-CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:ALL OF LOT 10 AND THE NORTH 1/2 OF LOT 11,TOGETHER WITH ALL OF THE VACATED ALLEY LYING WEST OF AND ADJOINING LOT 10 AND THE NORTH 1/2 OF LOT 11,ALL IN BLOCK 8 IN THE SUBDIVISION OF BLOCKS 1,8,9,10,11,14,15 AND 10 'N BOGUES ADDITION,TO OAK PARK,BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 1,TOWNSHIP 39 NORTH,RANGE 12 EAST OF THE THIRD P.M.WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECOAS DOCUMENT NUMBER 256476856,TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS,IN COOK COUNTY,ILLINOIS. PARCEL 2:THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NOS.13 AND 14,LIMITED COMMON ELEMENTS,AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 25646856.