

When recorded mail to:  
First American Title Insurance  
Lenders Advantage  
1100 Superior Avenue, Suite 200  
Cleveland, Ohio 44114  
ATTN: NATIONAL RECORDINGS

[Space Above this Line for Recording Data]

MAB Loan No. 510828000

**ASSIGNMENT OF MORTGAGE**

CHASE Loan No. 1971475368

This Assignment of Mortgage ("Assignment") by and between **MIDAMERICA BANK, fsb**, a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, IL, and

**JP MORGAN CHASE BANK, NATIONAL ASSOCIATION** ("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer and set over unto Assignee, the Mortgage dated January 15, 2002 to **MIDAMERICA BANK, fsb**, recorded in the office of the Recorder of Deeds in Cook County, Illinois, as Document No. 0020075118 to the property legally described as follows:

Unit 20-3 in Fox Run Manor Homes Condominium as delineated on a survey of the following described real estate: part of the Northeast 1/4 of Section 25, Township 41 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "B" to the Declaration of Condominium recorded as Document Number 2769146 together with its undivided percentage interest in the common elements in Cook County, Illinois.

PIN: 07262000211075

Which has the address of: 1871B Foxrun Drive, #20 - 3, Elk Grove Village, Illinois 60007 (herein "Property Address"); together with all of the Assignor's rights, title and interest in and to (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments secured thereby are delivered herewith to Assignee.

12572346

IL

FIRST AMERICAN LENDERS ADVANTAGE  
ASSIGNMENT

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 9th day of March, 2007.

MIDAMERICA BANK, fsb.

BY: *Lola F. Prater*  
Lola F. Prater, Assistant Secretary

ATTEST:

BY: *Lisa Wilson*  
Lisa Wilson, Witness

STATE OF ILLINOIS ) SS  
County of Kendall )

I hereby certify that on this 9th day of March, 2007 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Lola F. Prater, Assistant Secretary and Lisa Wilson, Witness of MIDAMERICA BANK, fsb., and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MIDAMERICA BANK, fsb., for the uses and purposes therein set forth.

*Nicole Brassard*  
Notary Public  
*Nicole Brassard*



This Instrument prepared by:

KENNETH KORANDA  
2650 WARRENVILLE ROAD  
SUITE 500  
DOWNERS GROVE, IL 60515-1721

When recorded please return to:

MIDAMERICA BANK, FSB.  
2650 WARRENVILLE ROAD  
SUITE 500  
DOWNERS GROVE, IL 60515-1721