OFFÍCIAL COPY

Date: 06/29/07

Order Number: 1401

AC0705476



Doc#: 0719333032 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/12/2007 07:57 AM Pg: 1 of 2

1. Name of mortgagor(s) **ANDRES HEREDIA**

2. Name of original mortgages ARGENT MORTGAGE

3. Name of mortgage servicer (it ary)

4. Mortgage recording:

Vol.:

or Document No.: 0405046105

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its success or in interest to the recording of this certificate of release.

6. The person executing this certificate of release is in officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title; to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mort agor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number:

Common Address: 11152 S. ALBANY AVE., CHICAGO, ILLINOIS

60655

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: KELLY LIVIGNI

Address: 15255 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462

Telephone No.: (708) 226-0700

County of

This Instrument was acknowledged before me on 6/29/07 by New Hold

as (officer for/agent of) Chicago Title Insurance Company

Notary Public

My commision expires on

Prepared by & Return to:

KELLY LIVIGNI

15255 S. 94TH AVENUE, SUITE 604

ORLAND PARK, ILLINOIS 60462

OFFICIAL SEAL KELLY LIVIGNI

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:04/30/08

Signature of Notary)

0719333032 Page: 2 of 2



Legal Description:

LOT 31 IN BLOCK 1 IN JOHN J. RIGNY'S FIRST ADDITION TO MORGAN PARK, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office