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Doc#: 0719335064 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/12/2007 08:36 AM Pg: 1 of 2

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED
WILL BE USED FOR THAT PURPOSE

07-4274D

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

DEUTSCHE BANK NATIONAL TRUST
COMPANY, AS INDENTURE TRUSTEE
FOR NEW CENTURY HOME EQUITY
LOAN TRUST 2004-4

07CH18100
100

PLAINTIFF,

-vs-

SUMMIT MORTGAGE, A DIVISION OF
SHENANDOAH VALLEY NATIONAL BANK;
ADALBERT A. AFABLE; HILLDALE
CONDOMINIUM ASSOCIATION;
UNKNOWN HEIRS AND LEGATEES OF
ERLINDA AFABLE, DECEASED;
BERNARDO AFABLE, AS POSSIBLE HEIR
OF ERLINDA AFABLE, DECEASED;
UNKNOWN OWNERS AND NON-RECORD
CLAIMANTS

NO.

DEFENDANTS

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on JUL 11 2007, 2007, for Foreclosure and is now pending in
said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Adalbert A. Afable

Protest

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Erlinda Afable to New Century Mortgage Corporation and recorded October 26, 2004 as Document No. 0430032054 in the Cook County Recorder's Office, having a legal description and common address as follows:

UNIT 1840 BRISTOL TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HILLDALE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25211897 IN THE WEST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 1840 Bristol Walk, Hoffman Estates, IL 60195

Permanent Index No.: 07-08-101-019-1282

3. Parties against whom foreclosure is sought:

Summit Mortgage, a Division of Shenandoah Valley National Bank; Adalbert A. Afable; Hilldale Condominium Association; Unknown Heirs and Legatees of Erlinda Afable, Deceased; Bernardo Afable, as possible Heir of Erlinda Afable, Deceased; Unknown Owners and Non-Record Claimants

SIGNATURE: 

Attorney of Record

PREPARED BY AND MAIL TO:

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