

UNOFFICIAL COPY

This instrument was
Prepared by:
BANCO POPULAR NA
National QA Loan Services Dept
PO BOX 4502
OAK PARK IL 60301



Doc#: 0719335321 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/12/2007 02:01 PM Pg: 1 of 3

Mail To:
Juanita Garcia
2563 N Milwaukee Ave
Chicago IL 60647-2629

Handwritten notes: *ST 50 28669*, *PA 1000 1000*, *1000*

Loan # 10001595-9002

RELEASE DEED

Know All Men by These Presents, That

BANCO POPULAR NORTH AMERICA

Successor in interest to: **BANCO POPULAR NORTH AMERICA**

A corporation organized under the laws of the State of New York, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby release, convey and quitclaim unto:

JUANITA GARCIA

of the County of Cook and State of Illinois, their heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it, the said corporation, may have acquired in, through, or by a certain Trust Deed, Mortgage, and/or Assignment of Rent, bearing date the 15TH day of December, A.D. 1997, and recorded in the Recorder's Office of Cook County, In the State of Illinois, as Document Number 98040631 AND AOR 98040632 the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 30 (EXCEPT WEST 45 FEET THEREOF THE NORTH 4 FEET 1 INCHES THEREOF) AND ALL OF LOTS 31 AND 32 IN JOHN KUHLS SUBDIVISION IN THE SOUTHWEST CORNER OF BLOCK 29 IN CANAL TRUSTEES SUBDIVISION OF THE WEST PART OF THE SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF SAID PREMISES LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 5 AS CONDEMNED FOR WIDENING NORTH ASHLAND AVENUE) IN COOK COUNTY ILLINOIS PROPERTY ADDRESS: 813 - 17 ASHLAND CHICAGO, IL 60622 COOK COUNTY PROPERTY TIN: 17-05-325-004-000 & 17-05-325-005-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR YOUR PROTECTION THIS RELEASE DEED SHOULD BE RECORDED WITH RECORDER OF DEEDS

Handwritten initials: *3PG C.J.*

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In Witness Whereof said party of the first part has caused these presents to be signed by its Vice President, and its corporate seal to be hereto affixed and attested by its A.V.P, this 6th day of July, A.D. 2007.

BANCO POPULAR NORTH AMERICA

By: [Signature]
Ronald J. Meyer Vice President

Attest: [Signature]
Nora Gonzalez Assistant Vice President

Property of Cook County Clerk's Office

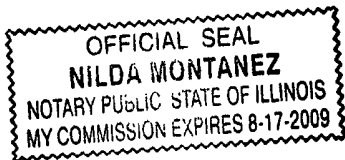
State of Illinois } ss.
County of Cook

I, The Undersigned, A Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Ronald J. Meyer**, Vice President of BANCO POPULAR, and **Nora Gonzalez**, Assistant Vice President of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Vice President respectively, appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, and the said Vice President did then and there acknowledged and declare that he had affixed thereto the corporate seal of said Bank for the uses and purposes therein set forth.

Given under my hand and Notary Seal this 6th day of July, 2007

[Signature]
Notary Public

My Commission Expires 8.17.2009 (seal)



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5098669 SNC
STREET ADDRESS: 815-817 NORTH ASHLAND AVENUE
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 17-05-325-004-0000

LEGAL DESCRIPTION:

LOT 30 (EXCEPT WEST 45 FEET THEREOF OF THE NORTH 4 FEET 1 INCHES THEREOF) AND ALL OF LOTS 31 AND 32 IN JOHN KUHL'S SUBDIVISION IN THE SOUTHWEST CORNER OF BLOCK 29 IN CANAL TRUSTEES SUBDIVISION OF THE WEST PART OF THE SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF SAID PREMISES LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 5 AS CONDEMNED FOR WIDENING NORTH ASHLAND AVENUE) IN COOK COUNTY, ILLINOIS.

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