



Doc#: 0719442184 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/13/2007 11:31 AM Pg: 1 of 2

PREPARED BY:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

WHEN RECORDED MAIL TO:
T.D. Service Company
1820 E. First Street, Suite 300
Santa Ana, CA 92705-1111

SUBMITTED BY: C. Almaguer

Property of Cook County Clerk's Office

MERS ID: 100029500009388 MERS Telephone: (888) 679-6377
Customer#: 0000606
Service Number: 3301937RL1
Loan #: 0014600787

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RAOOF SALEEM AND TAMMY SALEEM HUSBAND AND WIFE AS JOINT TENANTS

Original Mortgagee(S): **MERS, INC., AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP**

Date of Note: 10/14/2005

Original Recording Date: 11/08/2005

Original Instrument No: 0531240195

Original Book No:

Original Page No:

Re-Recorded Date:

Re-Instrument No: ---

Re-Book No: ---

Re-Page No: ---

Property Address: 15500 SOUTH UNIVERSITY DOLTON, Illinois 604190000

Legal Description:

THE NORTH NINE (9) FEET OF LOT TWENTY SEVEN (27) ALL OF LOT TWENTY EIGHT (28) IN BLOCK NINE (9) IN SIMPSON HOME DEVELOPERS-CRAIG, MANOR SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST HALF (1/2) OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CALUMET RIVER, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, DECEMBER 2, 1955, AS DOCUMENT NUMBER 1638003

Pin #: 29-14-142-041-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/11/2007.

MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC. AS
NOMINEE FOR TAYLOR, BEAN &
WHITAKER MORTGAGE CORP., ITS
SUCCESSORS AND/OR ASSIGNS

UNOFFICIAL COPY

By: Julie A. Yates
Title: Vice President

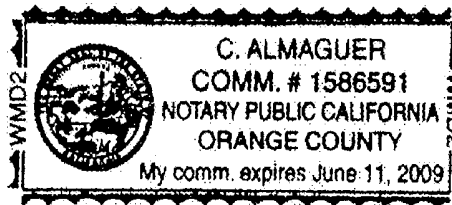
State of CALIFORNIA }
City/County of ORANGE }

On 07/11/2007, before me C. Almaguer, Notary Public, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence), to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the person or entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal on the date hereinabove set forth.

C. Almaguer

Notary Public: C. Almaguer
My Commission Expires: 06/11/2009
Resides in: ORANGE



Property of Cook County Clerk's Office