### **UNOFFICIAL COPY**





Doc#: 0719446108 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 07/13/2007 03:11 PM Pg: 1 of 4

| THE GRANTOR(S) Fast End Condominiums, LLC of the City of   |
|--|
| Chicago County of Cook State of Illinois for and in consideration of   |
| in hand paid, CONVEY(S) and Quit Claims  |
|  |
| (GRANTEE'S ADDRESS) 19412 7 man  |
| of the Country of Cook all interest in the following in the Country of Cook all interest in the following in |
| of the County of Cook, all interest in the following described Real Estate situated in the County of the State of Illinois, to wit:  |
| are state of Himois, to wit.   |
| See Exhibit 'A' attached hereto and made a part hereof   |
|  |
|  |
| SUBJECT TO:  |
| hereby releasing and waiving all rights under and by virtue of the Hor estead Exemption Laws of the State of Illinois.   |
| District Build of the build of infinois.   |
| Permanent Peal Fotota Index Number(a): 20 25 20 20 20  |
| Permanent Real Estate Index Number(s): 20-25-325-025-000   |
| Address(es) of Real Estate: 1840 5 East End Ave IN, Chicago 11 60049   |
| Dated this 2 day of July ,2007   |
|  |
|  |
| /who to the same of the same o |
| Myde Askar   |
| MEMBER   |
|  |

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# STATE OF ILLINOIS, COUNTY OF ELECTION SS. COPY

| I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT  Mhdc Askar, MEMBER  |
|---|
| personally known to me to be the same person(s) whose name(s) is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. |
| Given under my hand and official seal, this 2 day of July 2007,   |
| OFFICIAL SEAL PAI ILA L. GIESE NOTARY PUBLIC DUPAGE CO., ILLINOIS Wy Commission Expans 03/16/2008   |
| EXEMPT UNDER PROVISIONS OF PARAGRAPH SECTION 31 - 45, REAL ESTATE TRANSFER TAX LAW DATE: 1 · 2 · 0 1  Signature of Buyer, Seller or Representative  |
| Prepared By: East End Condominiums LIC. 4342 Bernard Chicago 11 60418   |
| Mail To:  Mhde Askar  4342 Pernard  Chicago 16 40618  Name & Address of Taxpayer:  Mhde Askar   |
| Mhde tskar<br>4242 Bernard<br>Chicago IL (Ode 18  |
|   |

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### **UNOFFICIAL COPY**

#### PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

#### PARCEL 1:

UNIT 7840-1 IN THE 7840-42 SOUTH EAST END CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 14 AND 15 (i) BLOCK 26, IN SOUTHFIELD, BEING A SUBDIVISION OF BLOCKS 17, 18, 19, 22, 23, 24, 26, 27, 28, 29, 30, 31, AND 32 IN JAMES STINSON'S SUBDIVISION OF EAST GRAND CROSSING, IN THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY EAST END CONDOMINIUMS, LLC, RECORDED June 15, 2007, IN THE OFFICE OF THE RECORDER OF DEED OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 0716615087, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-1 LIMITED COMMON ELEMENTS ("LCE"), AS DEFINED ON THE PLAT OF SURVEY.

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## **UNOFFICIAL COPY**

### STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantor shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation, a foreign corporation authorized to do business or acquire and hold title real estate in the State of Illinois, a partnership authorized to do business or acquire and hold title to real estate in the State of Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

| business                               | or acquire title to real estate  | under the lav  | ws of the State                                 | of tinnos.   |  |   |
|--|--|--|---|--|--|---|
| Dated:                                 | 7.2-07   | Signature: _   | Mole  | W =  |  |   |
| Subscrib                               | ed and swom to before me t   | his 2 od   | day of  | July 1   | 200                                      |   |
| =                                      | nmosion Expires:   | Notary Publ  | ic  | hese   |  |   |
| D<br>W Cor                             | OFFICIAL SEAL PAULA L. GIESE NOTARY PUPLIC UPAGE CO., ILLINOIS minission Expires 03, 18/2008   |  |   |  |  |   |
| assignm<br>or foreig<br>State of       | ntee or his agent affirms and<br>ent of beneficial interest in a<br>gn corporation authorized to<br>Illinois, a partnership autho<br>e of Illinois, or other entity a<br>and hold title to real estate a | do tusiness rized to do bu                                     | or acquire and lasiness or acquire person and a | hold title to rea<br>ire and hold tit<br>uthorized to do | ll estate in the<br>le to real estate in | 1 |
| Dated:_                                | 1.2.07   | Signature:   | - 12 M  | 4  | 2004                                     | _ |
| Subscri                                | ibed and sworn to before me  | this   | day of  | 15   | 200_                                     | 1 |
|  | mmission Expires:  | Notary Pu  | blic  | its of the second  |  |   |
| 18888888888888888888888888888888888888 | OFFICIAL SEAL PAULA L. GIESE NOTARY PUBLIC DUPAGE CO., ILLINOIS  | . <b>6. 2. 2. 2. 2.</b> 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. |   | Jiji C   | 0  |   |

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 Paragraph C of the Illinois Real Estate Transfer Tax Act).