

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Date: 06/29/07

Doc#: 0719447134 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/13/2007 11:23 AM Pg: 1 of 2

Order Number: 1301 004334409 12

7-11 (SF)
GID

1. Name of mortgagor(s): SOON HA CHON & YONG J. CHON
2. Name of original mortgage: WASHINGTON MUTUAL BANK, FA
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol: Page: Document No.: 0411442015
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 13-18-409-074-1110
Common Address: 6450 W. BERTEAU AVENUE UNIT 301
CHICAGO, IL 60634

Legal Description: SEE ATTACHED LEGAL

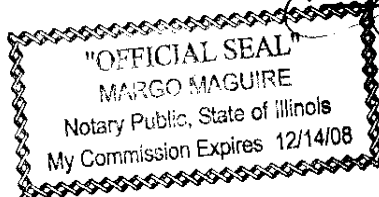
Maintained/Prepared by
Greater Illinois Title Company
By: Jennifer Shrake
Address: 2101 S. ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, IL 60005
Telephone No.: (847) 956-8885

State of Illinois
County of COOK

This Instrument was acknowledged before me on 6/29/07 by Jennifer Shrake as (officer for/agent of) Greater Illinois Title Company.

Notary Public
My commission expires on

Prepared by: Jennifer Shrake
Return to: REFINANCE



(Signature of Notary)

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Legal Description:

PARCEL 1: UNIT 3-301 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GLENLAKE CONDOMINIUM NUMBER 2 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 99465987, IN THE SOUTH FRACTIONAL 1/2 OF SECTION 18, TOWNSHIP 40 NORTH, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P3-36 AND STORAGE SPACE S3-36, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99465987, AS AMENDED.

Property of Cook County Clerk's Office