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Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
JOSEPH GUNASEKARAN - LANDAM

Doc#: 0719449012 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/13/2007 11:04 AM Pg: 1 of 1

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: **0083007633** PLS#: **858489**  +

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **LATRICIA J FERNANDEZ AND LUIS FERNANDEZ, WIFE AND HUSBAND, AS JOINT TENANTS**

Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**
Mortgage Dated: **JULY 11, 2005**
Recorded on: **JULY 22, 2005 as Instrument No. 0520320105 in Book No. --- at Page No. ---**
Property Address: **5240 S HAMLIN AVE, CHICAGO, IL 60632-0000**
County of **COOK**, State of **ILLINOIS**
PIN# **1911312047**

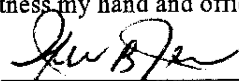
Legal Description: **LOT 49 (EXCEPT THE NORTH 10 FEET THEREOF) AND THE NORTH 15 FEET OF LOT 50 IN OLIVER SALINGER AND COMPANY'S 51ST STREET SUBDIVISION, BEING A RESUBDIVISION OF BLOCKS 1, 2, AND 6 IN NATHAN'S ADDITION TO ELSDON, BEING A RESUBDIVISION OF THE EAST 3/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

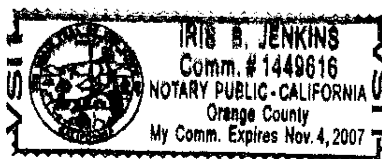
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JUNE 19, 2007**
ARGENT MORTGAGE COMPANY, L.L.C.

By: 
KEVIN O'CONNOR, ASSISTANT VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On **JUNE 19, 2007**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **KEVIN O'CONNOR** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): **IRIS B JENKINS**



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