

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.



Doc#: 0719449107 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/13/2007 03:58 PM Pg: 1 of 1

KNOW ALL MEN BY THESE PRESENTS, That **Harris N.A., successor by merger with New Lenox State Bank, 111 W. Monroe Street, Chicago, IL 60603** of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Carrowmore Builders, Inc.**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain **Mortgage and Assignment of Rents** bearing date the **22nd day of December, 2006**, and recorded in the Recorders Office of Cook County, in the State of Illinois, as document number **0703931045 and 0703931046**, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

**LOT 11 IN BLOCK 13 BEING IN SOUTH SHORE PARK, A SUBDIVISION OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

**PERMANENT INDEX NUMBER: 21-30-325-020-0000**

**COMMON ADDRESS: 7834 S. PHILLIPS AVE., CHICAGO, IL 60649**

Witness our hands and seals, 4<sup>th</sup> day of June, 2007.

STATE OF ILLINOIS, COUNTY OF WILL

The foregoing instrument was signed before me, this 4<sup>th</sup> day of June, 2007 by **Edmund Burke, Vice President** of Harris N.A., as for the uses and purposes therein set forth.

*Edmund Burke, V.P.*

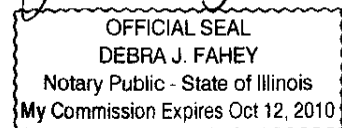
Edmund Burke, Vice President

*Debra J. Fahey*

Debra J. Fahey, Notary

Please mail recorded document to:

Harris N.A.  
110 W. Maple St.  
New Lenox, IL 60451



This instrument was prepared by: Debra Fahey, Harris N.A., 110 W. Maple Street, New Lenox, IL 60451

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