UNOFFICIAL COPY

Doc#: 0719455253 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/13/2007 03:30 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 1001297619 PIN No. 1922112026

## REL' RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Iecd of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 4 IN BLOCK 12 IN MARQUETTE RIDGE, BEING A SUBDIVISION C? THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 133 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

Property Address:6510 SOUTH KEATING	AVENUE, CHICAC	30, IL 60629	
Recorded in Volume	at Page		,
Instrument No. 0617805124 ,		1922112026	
of the record of Mortgages for COOK			County,
Illinois, and more particularly desc	cribed on said	Deed of Trust	referred
to herein.			
Borrower: <b>MAX J FLORES JR, A SINGLE</b> .	P <b>ERSON</b>		

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JUNE 29, 2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

VICE PRESIDENT

MARY ENOS SECRETARY

STATE OF

SS

COUNTY OF

BONNEVILLE

On this *JUNE 29, 2007* Public in said State, personally appeared KRYSTAL HALL

before me, the undersigned, a Notary

and MARY ENOS

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who exe-

cuted the within instrument as VICE PLESIDENT

SECRETARY

respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

G-4318 MILLER RD, FLINT, MI 48507

and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

MARK HATFIELD NOTARY PUBLIC STATE OF IDAHO

MARK HATFIELD (COMMISSION EXP. NOTARY PUBLIC

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