

# UNOFFICIAL COPY



Doc#: 0719401177 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/13/2007 09:03 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

**HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR THE ACE SECURITIES CORP. HOME EQUITY LOAN TRUST, SERIES 2005-AG1, ASSET BACKED PASS-THROUGH CERTIFICATES BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder")**, is the owner and holder of a certain Mortgage executed by **STANISLAW STRZEP**, to **ARGENT MORTGAGE COMPANY LLC**, dated **6/27/2005** recorded in the Official Records Book under Document No. **0519420056**, Book \_\_\_\_\_, Page \_\_\_\_\_ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$252,000.00** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 5744 W 83rd St, Burbank, IL 60459, being described as follows:

LOT 2 IN STRZEPS 83RD ST AND MENARD AVE RESUBDIVISION OF THE WEST 100 FEET OF THE EAST 1396 FEET EXCEPT THE SOUTH 33 FEET OF THE SOUTH 1/8 LYING EAST OF THE CENTER LINE OF STATE ROAD OF LOT 7 IN ASSESSORS DIVISION OF THE NORTH 1/2 OF SECTION 32 TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS  
PARCEL: 19-32-230-010-0000

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.


IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized this June 15, 2007

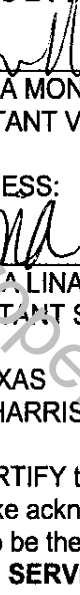
5744 W 83rd St, Burbank, IL 60459  
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**HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR THE ACE SECURITIES CORP.  
HOME EQUITY LOAN TRUST, SERIES 2005-AG1, ASSET BACKED PASS-THROUGH  
CERTIFICATES BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP**

BY:   
NAME: REGINA MONTS  
TITLE: ASSISTANT VICE PRESIDENT

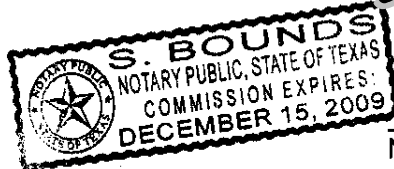
ATTEST/WITNESS:  
  
BY: ANDRIA LINARES  
TITLE: ASSISTANT SECRETARY

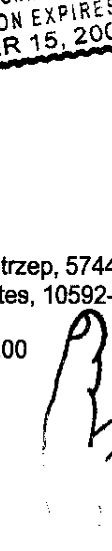
STATE OF TEXAS  
COUNTY OF HARRIS

I HEREBY CERTIFY that on his day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **REGINA MONTS** and **ANDRIA LINARES** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **LITTON LOAN SERVICING LP ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this  
15 June, 2007

My Commission Expires:





NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

Notary's Printed Name:

**HOLDER'S ADDRESS:**  
LITTON LOAN SERVICING LP  
4828 LOOP CENTRAL  
HOUSTON, TX 77081

Future Tax Statements should be sent to: Stanislaw Strzep, 5744 W 83rd St, Burbank, IL 604592019  
Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089

Mortgage dated 6/27/2005 in the amount of \$252,000.00

