

# UNOFFICIAL COPY



Doc#: 0719401187 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/13/2007 09:04 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

**US BANK NATIONAL ASSOCIATION AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder")**, is the owner and holder of a certain Mortgage executed by **EFSTRATIOS STAVRIDIS AND SOTIRIA STAVRIDIS HIS WIFE AS JOINT TENANTS**, to **AMERICAN CAPITAL MORTGAGE CORPORATION**, dated 12/3/2003 recorded in the Official Records Book under Document No. **0336011245**, Book \_\_\_\_\_ Page \_\_\_\_\_ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$90,300.00** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois, commonly known as 2420 W. Berwyn Avenue, Chicago, IL 60625, being described as follows: ~~\* 0336011245 \* Sotiria~~

SEE ATTACHED

PARCEL: 13-12-226-017-1019

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized this June 19 2007

2420 W. Berwyn Avenue, Chicago, IL 60625  
2316898288677502

\* Sotiria

\*\* 0336011245

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P-3  
JW

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**US BANK NATIONAL ASSOCIATION AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT,  
LITTON LOAN SERVICING LP**

BY: *Regina Monts*  
NAME: REGINA MONTS  
TITLE: ASSISTANT VICE PRESIDENT

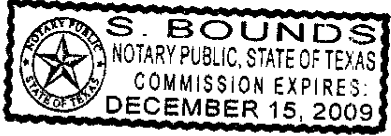
ATTEST WITNESS:  
*Andria Linares*  
BY: ANDRIA LINARES  
TITLE: ASSISTANT SECRETARY

STATE OF TEXAS  
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **REGINA MONTS** and **ANDRIA LINARES** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **LITTON LOAN SERVICING LP, ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this  
June 19, 2007

My Commission Expires:

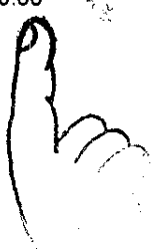


*S. BOUNDS*  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS  
\_\_\_\_\_  
Notary's Printed Name:

**HOLDER'S ADDRESS:**  
LITTON LOAN SERVICING LP  
4828 LOOP CENTRAL DRIVE  
HOUSTON, TX 77081

Future Tax Statements should be sent to: Efstratios Stavridis, 2420 W Berwyn Ave, Chicago, IL 606252346  
Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089

Mortgage dated 12/3/2003 in the amount of \$90,300.00



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Loan Number: 03-0491

Date: DECEMBER 3, 2003

Property Address: 2420 W. BERWYN AVENUE, CHICAGO, ILLINOIS 60625

**EXHIBIT "A"****LEGAL DESCRIPTION****LEGAL DESCRIPTION:**

UNIT NO. 304 IN THE COURTYARD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE NORTH EAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING 220 FEET WEST OF A POINT 40 RODS NORTH OF THE SOUTH EAST CORNER OF SAID NORTH EAST 1/4 ON THE EAST LINE OF SAID SECTION FOR A POINT OF BEGINNING; THENCE WEST 110 FEET; THENCE NORTH 198 FEET; THENCE EAST 110 FEET; THENCE SOUTH 198 FEET TO THE POINT OF BEGINNING (EXCEPT THOSE PORTIONS TAKEN OR USED FOR STREETS AND ALLEYS) IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE COURTYARD CONDOMINIUM, RECORDED AS DOCUMENT NO. 25043640, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.  
PIN #13-12-226-017-1019

A.P.N. # : 13-12-226-017-1019

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