## **UNOFFICIAL COPY**

Document Prepared By:

Ronald E Meharg, 888-362-9638

Recording Requested By: Wells Fargo Bank, N.A. When Recorded Return To:

**DDCX** 

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

WELLS 708

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0253805543

MIN #: 100162500023972350

MERS Telephone #: 888/679-6377 CRef#:07/13/2007-PRef#:R089-POF

Date: 06/13/2007-P: (n) Batch ID: 27,899.00

PIN/Tax ID #: 13-13-231-031-1007

**Property Address:** 

4709 N. VIRGINIA AVE. #3B

CHICAGO, IL 60625

ILmrsd-eR2.0 06/07/2007

2006(c) by D'AC' LLC



Doc#: 0719401114 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 07/13/2007 07:58 AM Pg: 1 of 2



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and find satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MERS", whose address is 2701 WELLS FARGO WAY, X9901-11%, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): BOYAN D. DIMITROV, A SINGLE MAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE

FOR PRESIDENTIAL MORTGAGE CO., A CORPORATION

Date of Mortgage: 10/28/2004

Loan Amount: \$156,000.00

Recording Date: 11/08/2004 Document #: 0431335128

Legal Description: UNIT 3B AND G-I IN THE VIRGINIA GARDENS CONDOMINIUM AS

DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED

PARCEL OF REAL ESTATE:

LOT 20 IN BLOCK 26 IN RAVENSWOOD GARDENS, BEING A SUBDIVISION OF 2ART OF THE WEST 1/2 OF THE ,NE4 AND THE, E2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTHEAST OF THE SANITARY DISTRICT RIGHT OF WAY (EXCEPT THE RIGHT OF WAY OF THE NORTHWESTERLY ELEVATED RAILROAD) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 27, 1999 AS DOCUMENT 09009102 AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 06/28/2007.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MERS"



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## **UNOFFICIAL COPY**

Vice President

State of GA

County of Fulton

On this date of 06/28/2007, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Linda Green, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MERS" and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:

Or Coot County Clert's Office