UNOFFICIA Recording Requested By: WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTUAL PO BOX 45179 JACKSON LE, FL 32232-5179 Doc#: 0719401257 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/13/2007 10:52 AM Pg: 1 of 2

SATISFACTION

WASHINGTON MUTUAL - CLENT 156 #:0706313848 "KHAN" Lender ID:A01/013/0706313848 Cook, Illinois PIF: 06/22/2007 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by GHULAM JAMAL KHAN AKA SHULAM J KHAN, A SINGLE MAN, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois Dated: 12/15/2005 Recorded: 01/04/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 06004081 16, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does nare by cancel and discharge said mortgage.

Legal: THE SOUTH 33 FEET OF THE NORTH 66 FEET OF LOT 21 IN FREDERICK H. BARTLETT'S 48TH AVENUE SUBDIVISION OF LOT 1 (EXCEPT RAILROAD) IN THE CIRCUIT COURT PARTITION OF THE SOUTH 1/2 AND PART OF THE NORTHWEST 1/4 LYING SOUTH OF THE ILLINOIS AND NICHIGAN CANAL RESERVE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MEPIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 19-03-310-030-0000

Property Address: 4504 S NAKNAK, CHICAGO, IL 60632

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has July executed the foregoing instrument. 17/3 Office

WASHINGTON MUTUAL BANK, FA On June 27th, 2007

Jocelyn Tate, Lien Release Assistant Secretary

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UNOFFICIAL COPY

STATE OF Florida **COUNTY OF Duval**

On June 27th, 2007, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Kim Mathys Commission # DD401905

(This area for notarial seal)

Sutter, b. Cook County Clerk's Office Prepared By: Annette Butler, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937