

UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF ILLINOIS

TOWN/COUNTY: COOK (A)

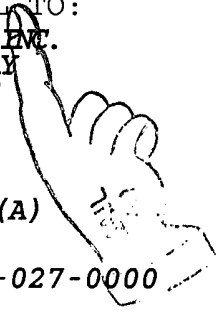
Loan No. 1001213959

PIN No. 13-21-410-027-0000



0719402181

Doc#: 0719402181 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/13/2007 11:04 AM Pg: 1 of 2



Property of Cook County Clerk's Office

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**LOT 28 IN BLOCK 1 IN COLLINS AND GAUNTLETT'S HENDERSON STREET
SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST
1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 1, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **4936 W HENDERSON ST, CHICAGO, IL 60641**

Recorded in Volume _____ at Page _____,

Instrument No. **0609746094**, Parcel ID No. **13-21-410-027-0000**

of the record of Mortgages for **COOK**, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: **FERNANDO ARZATE, MIGUEL A ARZATE, JOINT TENANTS**

J=AM8080105RE.079578
(RIL1)

MIN 100024200012139594 MERS PHONE: 1-888-679-6377

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P.S.
M.J.
2/12


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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JUNE 25, 2007

7

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



KRYSTAL HALL
VICE PRESIDENT



MARY ENOS
SECRETARY

STATE OF IDAHO)
 COUNTY OF BONNEVILLE) ss

On this JUNE 25, 2007, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and MARY ENOS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** and **SECRETARY** respectively, on behalf of _____
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

MARK HATFIELD
NOTARY PUBLIC
STATE OF IDAHO



MARK HATFIELD (COMMISSION EXP. 03-20-2012)
NOTARY PUBLIC