

# UNOFFICIAL COPY

## SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65465437722680XXX

MIN # 100196300000175287

MERS Phone: 1-888-679-6377



0719402125

Doc#: 0719402125 Fee: \$26.00

Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 07/13/2007 10:50 AM Pg: 1 of 2

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **ELIZABETH MCFARLAND AND GARY E. WOLFE, WIFE AND HUSBAND** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0407014032** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **944 W. Grace Street #D101, Chicago, IL 60613** and legally described as follows: see attached Exhibit A

Permanent Index No. 14-20-212-021-1013

Today's Date 06/18/2007

**Mortgage Electronic Registration Systems, Inc.**

Name of Bank

By

Samantha Houghton, VP Loan Documentation

COUNTERSIGNED:

By

Jaime Staebler, VP Loan Documentation

Mail / Return to:

**ELIZABETH MCFARLAND**

**1335 VALLEY VIEW DR**

**KACINE, WI 53405-1740**

STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

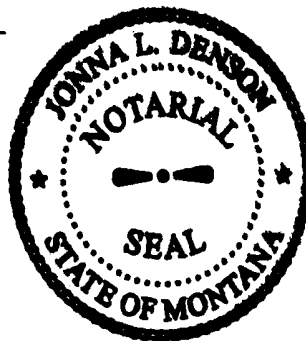
On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

Jonna L. Denson

Notary Public for the State of Montana

Residing at Park City, Montana

My Commission Expires: 10/10/2010



This instrument was drafted by:

Dee Jenness, Clerk

Wells Fargo Bank, N.A.

PO Box 31557, 2324 Overland Ave

Billings, MT 59102

866-255-9102

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## Exhibit A

UNIT NUMBER 944-D101 AND PARKING UNIT P-51 IN THE GRACE-SHEFFIELD CONDOMINIUM,  
AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARCEL 1:

LOTS 11, 12 AND 13 IN S. H. KERFOOT'S SUBDIVISION OF THE NORTHWEST 1/4 OF BLOCK  
7 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28  
ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE  
14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE WEST ONE QUARTER OF THE SOUTHWEST 1/4 OF BLOCK 7 AND ALSO THE WEST 100 FEET  
OF THE EAST ONE QUARTER OF THE SAID SOUTHWEST 1/4 OF SAID BLOCK 7 (WHICH SAID  
WEST 100 FEET ARE OTHERWISE KNOWN AS LOT 3 IN STOCK'S SUBDIVISION OF THE EAST  
THREE QUARTERS OF THE SOUTHWEST 1/4 OF SAID BLOCK 7): ALL IN LAFLIN, SMITH AND  
DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHWEST  
CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD  
PRINCIPAL MERIDIAN (EXCEPTING STREETS FROM BOTH PARTS OF THE FOREGOING  
DESCRIPTION), IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM  
RECORDED AS DOCUMENT NUMBER 98350/48; TOGETHER WITH ITS UNDIVIDED PERCENTAGE  
INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.

Cook County Clerk's Office