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Doc#: 0719405130 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/13/2007 12:18 PM Pg: 1 of 4

QUIT CLAIM DEED
Illinois Statutory
(Individual to Individual)

FIRST AMERICAN TITLE
FILE # 1161325

THE GRANTOR, Bilal H. Kazmi, an unmarried person, of 140 E. Montwood, #11, of the City of Lahabra, State of California for and in consideration of TEN AND NO/100 DOLLARS and other good and valuable consideration, CONVEYS and QUIT CLAIMS to Shahana Aadaa, an unmarried person, of 4844 North Harding Ave., of the City of Chicago, State of Illinois, the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

PARCEL 1: UNIT 1 AREA IN LOT 8 IN BARRINGTON SQUARE UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED NOVEMBER 14, 1969, AS DOCUMENT NUMBER 21013529 IN COOK COUNTY, ILLINOIS.


PARCEL 2: EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN DECLARATION RECORDED JUNE 8, 1970 AS DOCUMENT NUMBER 21178177 ALL IN COOK COUNTY, ILLINOIS.

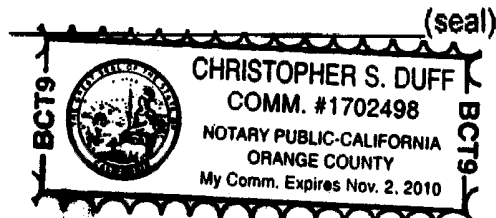
P.I.N. 07-07-201-008-0000 + 13-11-321.052

Common Address: ~~2229 Stratham Place, Hoffman Estates, IL 60195~~
see attached

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

DATED this day of 6-25 - , 2007.


Bilal H. Kazmi (seal)


CHRISTOPHER S. DUFF
COMM. #1702498
NOTARY PUBLIC-CALIFORNIA
ORANGE COUNTY
My Comm. Expires Nov. 2, 2010

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THIS PROPERTY IS NOT HOMESTEAD PROPERTY.

State of CALIFORNIA

County of ORANGE

I, Chris Duff, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Bilal H. Kazmi, an unmarried person, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 25 day of June, 2007.

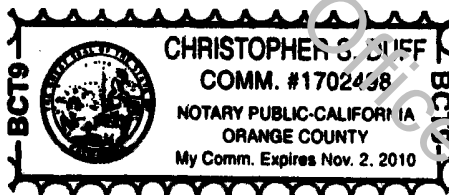
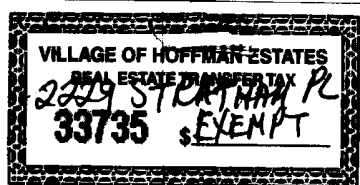

Notary Public

I hereby declare that the attached deed represents a transaction exempt under provisions of Paragraph E, Section 31-45 of the Real Estate Transfer Tax Act. Dated this 25 day of June, 2007.

This instrument was prepared by Carol J. Grier 1830 W. Algonquin Road, Inverness, IL 60067

Mail to:
Carol J. Grier
Attorney at Law
1830 W. Algonquin Road
Inverness, IL 60067

Send Subsequent Tax Bills to:
Shahana Adaa
4644 North Harding Ave.
Chicago, IL 60625



Exempt under Real Estate Transfer Tax Law 35 ILCS 200/31-45
and Cook County Ord. 93-0-27 par.
Date 6/25/07 Sign. 

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: PARCEL A:

PARCEL 1:

UNIT 1 AREA 1 IN LOT 8 IN BARRINGTON SQUARE UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED NOVEMBER 14, 1969, AS DOCUMENT NUMBER 21013529 IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN DECLARATION RECORDED JUNE 8, 1970 AS DOCUMENT NUMBER 21178177 ALL IN COOK COUNTY, ILLINOIS.

PARCEL B:

THE NORTH 22 FEET 4 INCHES OF THE SOUTH 70 FEET 4 INCHES OF THE EAST 40 FEET 5 INCHES OF A TRACT OF LAND DESCRIBED AS FOLLOWS: THAT PART OF BLOCK 8 LYING SOUTH OF THE SOUTH LINE OF AINSLIE STREET, WEST OF THE WEST LINE OF NORTH HARDING AVENUE AND EAST OF A LINE 124 FEET EAST OF THE EAST LINE OF NORTH PULASKI (FORMERLY CRAWFORD) AVENUE AND LYING NORTH OF A LINE DRAWN FROM A POINT ON THE WEST LINE OF NORTH HARDING AVENUE 179 FEET 3 INCHES SOUTH OF THE SOUTH LINE OF AINSLIE STREET TO A POINT ON A LINE DRAWN 124 FEET EAST OF THE EAST LINE OF NORTH PULASKI (FORMERLY CRAWFORD) AVENUE 180 FEET SOUTH OF THE SOUTH LINE OF AINSLIE STREET IN SPIKINGS SUBDIVISION OF THE WEST 60 ACRES (EXCEPT THE NORTHWEST 13 ACRES) IN THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 07-07-201-008-0000 Vol. 0187 and 13-11-321-052-0000 Vol. 0331

Property Address: 4844 North Harding Ave Chicago IL, 60625, 2229 Stratham Place, Hoffman Estates, Illinois 60195

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\$2.00

STATEMENT BY GRANTOR AND GRANTEE -to accompany all exempt deeds for recordation with Cook County-

The grantor or his/her agent affirms that, to the best of his/her knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated June 25, 2007, 19 2007 Signature: [Signature]
Grantor or Agent

Subscribed and sworn to before me by the said BILAL H. KAZMI
this 25 day of JUNE, 19 2007.

Notary Public [Signature]



The grantee or his/her agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated 26th June 07, 19 2007 Signature: [Signature]
Grantee or Agent

Subscribed and sworn to before me by the said Shahana Adiga
this 26th day of June, 19 2007.

Notary Public [Signature]

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

F:GRANTOR1

