

# UNOFFICIAL COPY



Doc#: 0719406030 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/13/2007 08:47 AM Pg: 1 of 3

V. Pawaskar  
Prepared by: VINITA PAWASKAR  
OCWEN LOAN SERVICING, LLC  
1661 Worthington Road Suite 100  
West Palm Beach, Florida 33409  
Loan Number: 20022455  
Investor #: 2545

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated FEBRUARY 18, 2006 and executed by MICHELLE HUDSON AND THEODORE HUDSON, as Mortgagor(s), in the amount of \$ 45,000.00, and recorded on 3-10-06, in Book \_\_\_\_\_ at Page \_\_\_\_\_ as document number 0606970230, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property.

**LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Commonly known as: 8825S WASHTENAW AVENUE, EVERGREEN PARK, ILLINOIS

Tax ID #: 24-01-206-014/015

Dated: JUNE 14, 2007

**When Recorded Mail To:**


Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

530293

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Property of County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR**  
Maribella MTG

  
Name: Neil Dyson  
Title: Vice President

STATE OF FLORIDA }  
COUNTY OF PALM BEACH }S6

The foregoing instrument was acknowledged before me, the undersigned Notary, on JUNE 14, 2007, by Neil Dyson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR** Maribella MTG, on behalf of the corporation. Neil Dyson is personally known to me.  
Witness my Hand and Seal of Office.

  
Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA  
Doris Chapman  
Commission # DD518204  
Expires: FEB. 14, 2010  
Bonded thru Atlantic Pending Co., Inc.

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EXHIBIT "A"

LOTS 34 AND 35 IN BLOCK 2 IN DANIEL E. C. MOLE'S SUBDIVISION OF LOT 2 IN SCAMMON'S  
SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

CKA: 8825 SOUTH WASHTENAW AVENUE, EVERGREEN PARK, ILLINOIS 60805

PIN: 24-01-206-014-0000 AND 24-01-206-015-0000