

UNOFFICIAL COPY

RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140



Doc#: 0719408205 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/13/2007 02:39 PM Pg: 1 of 3

WHEN RECORDED MAIL TO:

SEND TAX NOTICES TO:

MARINE TITLE CORP.
FILE# MT07-9445

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **JOHN S. WOODS, 12825 S NEWPORT DR, PALOS PARK, IL 60464**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 26th Day of March, 2007, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0710105131, to the premise therein described as follows, situated the County of Cook, State of Illinois, to wit:

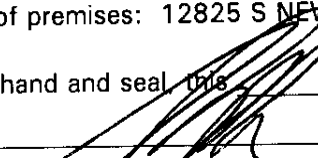
Cook County, State of Illinois:

LOT 163 IN SANDBURG GLEN, A PLANNED UNIT DEVELOPMENT UNIT 4, BEING PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 12825 S NEWPORT DR, PALOS PARK, IL 60464.
The Real Property tax identification number is 23-33-102-030-0000.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 23-33-102-030-0000
Address(es) of premises: 12825 S NEWPORT DR PALOS PARK, IL

Witness Our hand and seal, this 25TH day of JUNE 2007

By:  _____ (SEAL)
KONNI HAACKER (Name & Title) ASST VP

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. C. WELTON

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 26914541770

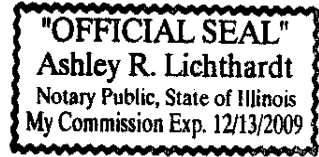
(Continued)

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STATE OF ILLINOIS

COUNTY OF KANE

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On this 25TH day of JUNE, 20 07, before me, the undersigned Notary Public, personally appeared KONNI HAACKER and known to me to be the ASST VP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Ashley R. Lichthardt Residing at IL

PROPERTY of Cook County Clerk's Office

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MARINE TITLE CORP.

Commitment Number: MT07-9445

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 163 IN SANDBURG GLEN, A PLANNED UNIT DEVELOPMENT UNIT 4, BEING PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 12825 SOUTH NEWPORT DRIVE, PALOS PARK, ILLINOIS 60464

PIN#: 23-33-102-030-0000

Property of Cook County Clerk's Office