

UNOFFICIAL COPY



Doc#: 0719416021 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/13/2007 08:11 AM Pg: 1 of 2

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ASSIGNMENT OF MORTGAGE

MAB Loan No. 0540727308
CHASE Loan No. 1971495762

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

JP MORGAN CHASE BANK, NATIONAL ASSOCIATION

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 08/25/2004 recorded in the office of the Recorder of Deeds in Cook County, Illinois, as document No. 0426141008, in the property legally described as follows:

UNIT NUMBER 716-A IN THE NORTH TOWN VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOTS 2, 4 THROUGH 25, 27 THROUGH 30 AND 33 THROUGH 38 IN NORTH TOWN VILLAGE BEING A SUBDIVISION OF PART OF VARIOUS LOTS, BLOCKS, STREET AND ALLEYS IN BUTTERFIELD' ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010906035 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PIN 17041131001071

Which has the address of: 716 EVERGREEN UNIT A, Chicago
(street) (city)

Illinois 60610
(state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.



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IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this 27th day of March, 2007.

BY: Laura A. Bishop
Vice President

ATTEST:

BY: [Signature]
Secretary

STATE OF ILLINOIS) SS

County of DuPage)

I hereby certify that on this 27th day of March, 2007 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Laura A. Bishop, Vice President and Judy Latoza, Asst. Secretary, of MidAmerica Bank duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MidAmerica Bank, for the uses and purposes therein set forth.



[Signature]
Notary Public

WHEN RECORDED PLEASE RETURN TO:
MID AMERICA BANK, FSB.
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721

THIS INSTRUMENT PREPARED BY:
KENNETH KORANDA
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721

12458203 IL
FIRST AMERICAN LENDERS ADVANTAGE
ASSIGNMENT