<PAPERSET>NAME: TARSHI'SH QERAHAM ICIAL COPY

AND C. MIRIAM

Loan#: 119610364

ASSIGNMENT OF MORTGAGE

BOX 178

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR GUARANTEED RATE, INC., its successors and/or assigns (hereinafter M. E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWABS, INC. ASSET-BACKED CERTIFICATES, SERIES 2006-12. (hereinafter called the Assignee), its successors and assigns, on 06/01/07, the following described mortgage:



Doc#: 0719435368 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/13/2007 11:33 AM Pg: 1 of 2

<PAPERSET>

Date: April 10, 2006 Amount of Derc: \$ 346,750.00

Mortgagor: ABRAHAM TARSHISH; (:_MIRIAM TARSHISH A/K/A

MIRIAM TARSHISH;

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR GUARANTEED RATE, INC., its

successors and/or assigns

Recorded on April 20, 2006 As Document 0611020079 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

THE NORTH HALF OF LOT 18 IN BLOCK 2 IN DEVON ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF (EXCEPT THE WEST 1.5 ACRES THEREOF) THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAS'T OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 10-36-318-029-0000 Commonly known as: 6559 NORTH FRANCISCO AVENUE, CHICAGO, IL 60645

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.





0719435368 Page: 2 of 2

This assignment is made without reconsered circular representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION

SYSTEMS, INC. ("MERS")

By:

Certifying Office,

AKIMBERLY DAWSON/ OST VICE PRESIDE

Bv:

ertifying Officer

M. KELLY MICHIE, 1ST VICE PRESIDENT

State of

TEXAS

99

County of

COLLIN

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that KIMBERLYDAWSON.1ST VICE PRESIDENT and M.KELLYMICHIE, IST VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)

JORGE VARGAS
My Commission Expires
May 5, 2010

inocary rubbro

Prepared by & RETURN TO:

Pierce & Associates, P.C.

1 N Dearborn

Suite 1300

Chicago, IL 60602 PB#0707606

CFW

Attention: