

UNOFFICIAL COPY

RECORD AND RETURN TO
C-Bass Loan Asset Management, LLC
c/o Little Loan Services LP
4828 Loop Central Drive
Houston, Texas 77081
Post Due Diligence Dept. - 7th Floor
18133926



Doc#: 0719435321 Fee: \$46.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 07/13/2007 10:41 AM Pg: 1 of 2

07.06595

Loan No. **041376** **ASSIGNMENT OF MORTGAGE**

Date of Assignment: **4/28/2004**

Assignor: **Long Beach Mortgage**

Assignee:

**Deutsche Bank National Trust Company,
as Trustee for Long Beach Mortgage Loan
Trust 2004-3 Asset-Backed Certificates
series 2004-3**

Executed By **BELL KIMCERLY**

To: **Long Beach Mortgage**

Mortgage Dated: **4/22/2004** and recorded on **4-27-04** as Instrument No. **0041181109**
Book Page in **COOK** County **IL**

Property Address: **4852 S CHAMPLAIN AVENUE
CHICAGO, IL**

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of **\$266,855.00** with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Long Beach Mortgage

ON **4/28/2004**

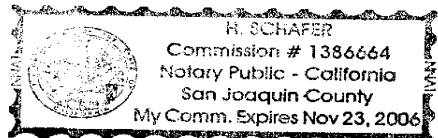
STATE OF CALIFORNIA]
COUNTY OF SAN JOAQUIN] **SS**

BY:
**Sue Southwick
Asst Vice President**

ON **4/28/2004** BEFORE ME, **H. Schafer**, A NOTARY PUBLIC,
PERSONALLY APPEARED **Sue Southwick**
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

H. Schafer



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EXHIBIT "A": LEGAL DESCRIPTION

UNITS 3S AND P-9 IN REGAL CLUB CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 13, 14, 15 AND 16 IN BLOCK 1 IN THE SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0030207436, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

TAX NO. 20-10-211-046-1018 20-10-211-046-1021

Commonly known as:

4852 SOUTH CHAMPLAIN AVENUE UNIT 3S
CHICAGO, IL 60615

PIERCE ASSOCIATES
Attorneys for Plaintiff
Thirteenth Floor
1 North Dearborn
Chicago, Illinois 60602
PA0706595

Property of Cook County Clerk's Office