When recorded mail to: First American Title Insurance Lenders Advantage 1100 Superior Avenue, Suite 200 Cleveland, Ohio 44114 ATTN: NATIONAL RECORDINGS

[Space Above this Line for Recording Data]

## ASSIGNMENT OF MORTGAGE MAB Loan No. 05207168. CHASE Loan No. 1971477046

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

JP MOFGAN CHASE BANK, NATIONAL ASSOCIATION

0520716852

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 11/06/2002 1438 (A) recorded in the office of the Recorder of Deeds in Cook County, Illinois, as document No. 0021259999 for the property legally described as follows: 35 -

LOT 17 IN BERNER ESTATES, BEING A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN; ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 7, 1958, AS DOCUMENT 17129065 IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM THAT PART OF LOT 17 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 17, THENCE NORTHERLY ALONG THE WEST LINE OF SAID LOT 17, A DISTANCE OF 234.52 FEET, THENCE EASTERLY PARALLEL WITH THE SOUTH LINE OF SAID LOT 17, A DISTANCE OF 199.52 FEET TO THE EAST LINE OF SAID LOT 17, THENCE SOUTHERLY ALONG SAID EAST JINE, A DISTANCE OF 236.95 FFET TO THE SOUTHEAST CORNER OF SAID LOT 17, THENCE WESTERLY ALONG THE SOUTH LINE OF SAID LOT 17, A DISTANCE OF 171.50 FEET TO THE PLAC'S OF BEGINNING ALL BEING SITUATED IN HANOVER TOWNSHIP COOK COUNTY, ILLINOIS.

PIN

06083000350000

Which has the address of: 12N303 BERNER RD, Elgin (street)

(city)

Illinois 60120 (state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.



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		the original name Mortgagee under said Mortgage, has ay of marcula 2007
	ATTEST:  BY: Secretary	BY: Laura A. Bishop  Vice President  Laura A. Bishop
	STATE OF ILLINOIS ) SS County of Cook )	
I hereby certify that on this day of march 2007  me, the subscriber, a Notary Public of the State of Illinois, personally appeared Sauch Subscriber, Secretary, of  Vice President and Bland Court , Secretary, of  Secretary, of acknowledged that they signed and celivated said Assignment of Mortgage as their own free and voluntary act of said March Court , for the uses and purposes therein set forth.		
,÷	"OFFICIAL SEAL" MERRY LYNNE S. GRAY Notary Public, State of Illinois My Contrassion Expires 3-26-2009	Notary Public Merry Lynne S. Gray
	MID AMERICA BANK, FSB. K. 2650 WARRENVILLE ROAD 26 SUITE 500 S	HIS INSTRUMENT PREPARED BY: ENNETH LORANDA 650 WARRENVIL'LE ROAD UITE 500 OWNERS GROVE, I'L €0515-1721
	12572412 12572412 FIRST AMERICAN LENDERS ADVA ASSIGNMENT	IL