

UNOFFICIAL COPY



CERTIFICATE OF RELEASE

Prepared By: ^{10/4} CAROLINE HANSEN
Return To: Premier Title
1350 W. NW Hwy
Arlington Heights, IL 60004

Doc#: 0719741126 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/16/2007 12:37 PM Pg: 1 of 2

Date: July 6, 2007
Order Number: 2007-01319-PT

1. Name of Mortgagor(s):
REGINALD MOORE

2. Mortgage information:

MORTGAGE DATED MARCH 26, 2007 AND RECORDED APRIL 3, 2007 AS DOCUMENT 0709356098 MADE BY REGINALD MOORE TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) SOLELY AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION TO SECURE A NOTE FOR \$103,500.00.

3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

5. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

6. The mortgagee or mortgage servicer provided a payoff statement.

7. The property described in the mortgage is as follows:

Permanent Index Number: 31-26-314-010-0000

Common Address: 2023 LIONCREST DRIVE, RICHTON PARK, Illinois 60471

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title
Address: 1350 W. NW Hwy, Arlington Heights, IL 60004
Telephone No: 847-255-7100

State of Illinois
County of COOK

This instrument was acknowledged before me on 7-10-07 by Caroline Hansen
(officer for/agent of) Premier Title.

Notary Public
My Commission expires on:

Signature of Notary

Donna J Zwetzig



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PROPERTY DESCRIPTION

LOT 3 IN BLOCK 202 IN LIONCREST SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office