



2 of 2  
06-01509  
RB

Doc#: 0719754011 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 07/16/2007 09:10 AM Pg: 1 of 2

(The space above for Recorder's use only.)

**THE GRANTOR, CLINTON H. BUTCHER, an unmarried man,** of the City of Brighton, County of Adams, State of Colorado, for and in consideration of Ten (\$10.00) Dollars, and other good and valuable consideration in hand paid, conveys and warrants to:

Sheldon E. Miles and Starla G. Miles, husband and wife,  
142 Windward, Unit 2  
Shell Beach, CA 93444

the following described Real Estate not as tenants in common and not in joint tenancy, but in TENANCY BY THE ENTIRETY, situated in the County of Cook in the State of Illinois, to wit:

PARCEL 1: UNIT 210 IN RIVER WALK LOFTS CONDOMINIUM AS DESCRIBED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARTS OF LOT IN BLOCK 9, CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO, IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00170100, AND AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-56, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 00170100.

PARCEL 3: A NON EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF EASEMENTS AND COVENANTS, RECORDED AS DOCUMENT 00170099.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, to have and to hold, as Tenants by the Entirety, forever.

**Subject to:** covenants, conditions and restrictions of record; public and utility easements; existing leases and tenancies; special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments; general real estate taxes for the year 2005 and subsequent years.

Property address: **2911 North Western Avenue, Unit 210, Chicago, Illinois 60618**  
Permanent real estate index number:**14-30-116-023-1022**  
Dated: **June 15, 2007**

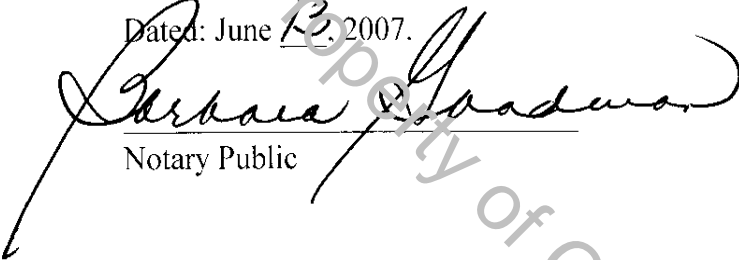
# UNOFFICIAL COPY

  
CLINTON H. BUTCHER

STATE OF ILLINOIS        )  
  ) ss  
COUNTY OF COOK        )

I am a notary public for the County and State above. I certify that Clinton H. Butcher is personally known to me to be the same person whose name is subscribed to the foregoing instrument, as she appeared before me on the date below and acknowledged that she signed and delivered the instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

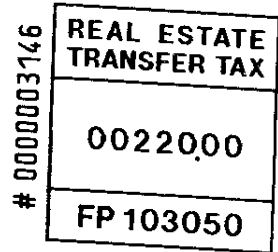
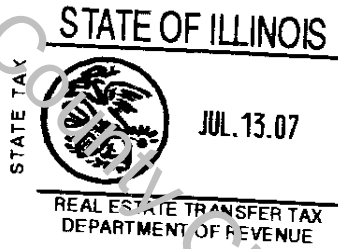
Dated: June 13, 2007.

  
Notary Public

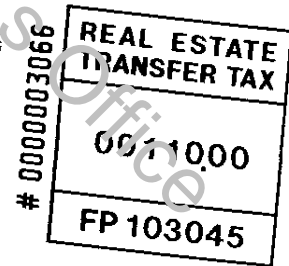
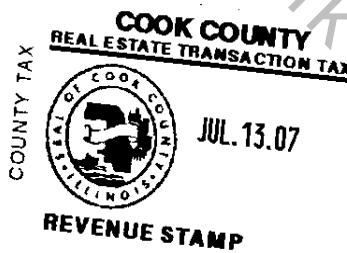


Name and address of Grantees (and send future tax bills to);

2911 N Western #210  
Chicago IL  
60618



This deed was prepared by  
Barbara B. Goodman & Associates  
Attorneys at Law  
400 Skokie Boulevard, Suite 380  
Northbrook, Illinois 60062  
224-639-1400



After recording, please mail to:  
2911 N. Western #210  
Chicago IL  
60618

DATAHEK  
55 S. MAIN ST. # 350  
NAPERVILLE, IL 60540

City of Chicago  
Dept. of Revenue  
519486  
07/12/2007 09:50 Batch 11859 15

Real Estate  
Transfer Stamp  
\$1,650.00

