Prepared By/Return to:
First American Title Insurance Company
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland OH, 44114
12-135778
(800)221-8683

#### ASSIGNMENT OF MORTGAGE/DEED OF TRUST

Loan No. 83319		
KNOW ALL MEN BY THESE PRESENTS:		
That Amcore Bank		
without recourse, ("Assignor") its successors and a signal 1480 South Alpine Rockford, IL 61108	ns, whose address is	
For Value received, does by these presents grant, barg PHH Mortgage Services	4	et over unto:
("Assignee") whose address is: 3000 Leadenhall Road		
all of Assignor's right, title and beneficial interest in a	and to that certain Deed of Trus	st describing land therein,
recorded in the City/County of COOK	, State of Illinois	as follows:
Name of Borrower: MICHAEL HAWRYLUK Date Executed: 02/01/2005 Date Recorded: 03/28/2005 Instrument No: 0504814172 Book: Page: Loan Amount: 238,500.00	7	as follows:
Trustee: NA	·	
Lender/Beneficiary:		
Property Address: 8727 W. BRYN MAWR AVENUE	, #603 CHICAGO, IL 6063100	000
Tax ID: MEW /2-11-104-634-1042		<u> </u>
TOGETHER with the note therein described and the n	noneys due and to become due	thereon, interest and
attorney's fees and all other charges.		

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February 13 2012

# **UNOFFICIAL COPY**

THIS ASSIGNMENT is made without recourse, representation or warranty, express or implied. IN WITNESS WHEREOF, Assignor has caused this instrument to be duly executed as of this day of 2002 by a duly authorized officer. Amcore Bank (Assignor) Witness Assistant Secretary Witness STATE OF Ohio **COUNTY OF** Cuyahoga On the 4 day of May in the year 2007, before me the undersigned, personally appeared personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument. Witness my hand and official seal. ROSE MARIE DORSEY Notary Public Nota y Pi his, State of Ohio Cuyane ga County My Commission Expires My Commission Expires: 02/13/2012

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### **EXHIBIT A**

#### PARCEL 1:

UNIT NUMBER 603 IN 8727 WEST BRYN MAWR CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 21 TO 26 AND LOTS 35 TO 41, INCLUSIVE, IN CHICAGO'S FOREST RIDGE ESTATES, BEING A SUBDIVISION OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 10, 2004 AS DOCUMENT NUMBER 0416239080, AS AMENDED BY DOCUMENT NUMBER 0424027018 RECORDED AUGUST 27, 2004, AND BY DOCUMENT 0426018031 RECORDED SEPTEMBER 16, 2004, AND AS FURTHER AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST OF THE COMMON ELEMENTS AFFURTENANT TO THE UNIT AS SET FORTH IN SAID

DECLARATION.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF L'MITED COMMON ELEMENTS KNOWN AS STORAGE SPACE 55 AND PARKING P-55 AND P-56 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED JUNE 10, 2004 AS DOCUMENT NO. 0416239080, AS AMENDED BY DOCUMENT NO. 0424027018 RECORDED AUGUST 27, 2004, AND BY DC CUMENT 0426018031 RECORDED SEPTEMBER 16, 2004, AND AS FURTHER AMENDED FROM TIME TO TIME.