Doc#. 0719756112 fee: \$36.00

Att: 07/6/2007 0 22 AWPg: 1 of 2

THIS INSTRUMENT PREPARED BY

AND AFTER RECORDING MAIL TO:

Doc#. 0719756112 fee: \$36.00

Att: 07/6/2007 0 22 AWPg: 1 of 2

Code County Recorder of Deeds

*RHSP FEE \$10.00 Applied

HOLLY NILES
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820

0001543594 JOHN F GUSS PO Date: 07/10/2007

DAYTON, OH 45482 - 0255

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BY FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JOHN F GUSS AND TAMIKO NEWLIN-GUSS HUSBAND AND WIFE

to <u>MILLSTONE MORTGAGE & FINANCIAL CENTER INC</u> dated <u>September 16, 2002</u> calling for the original principal sum of dollars (<u>\$200,000.00</u>), and recorded in Mortgage Record <u>2006</u>, page <u>0164</u> and/or instrument # <u>0021063694</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

678N WREN ST, PALATINE IL - 60067 Tax Parcel No. **02-14-111-013-0000**

LOT 69 IN VILLAGE OF PALATINE CINDERELLA PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, PANGE 10 EAST OF THE THIRD P.M. ACCORDING TO THE PLAT THEREOF RECORDED APRIL 22, 1950. AS DOCUMENT 17835768, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal or its proper officers, they being thereto duly authorized, this 12th day of July, 2007.

NATIONAL CITY MORTGAGE CO

KIMBERLY A JOHNSON Its MORTGAGE OFFICER

0719756112 Page: 2 of 2

0001543594 **JOHN F GUSS**

UNOFFICIAL COPY

State of <u>OHIO</u>)
County of MONTGOMERY) SS:

Before me, the unregigned, a Notary Public in and for said County and State this 12th day of July, 2007, personally appeared KINBERLY A JOHNSON, MORTGAGE OFFICER, of

NATIONAL CITY MORTGAGE CO

who as such officers for and on its thehalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Ox Cox Notary Public PS CICHTS OFFICE HOLU NILES

and a second SCHOOL WITH YOUR