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RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0649298868

DRAFTED BY: SINGH, HARPREET ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To. Thomas M Jones 2 E Erie St 2912 Chicago, IL 60611

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by THOMAS M JONES, A SINGLE MAN

as Mortgagor, and recorded on MAY 25, 2005 as document number 0514518028 Book M/1 Page N/A in the Recorder's Office of COOK County, held by GUARANTEED RATE INC. , as mortgagee

the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: SEE ATTACHED EXHIBIT A

Commonly known as 2 E Erie St 2912, Chicago IL 60611 PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated June 671 2007

Mortgage Electronic Registration Systems, Inc.

STATE OF FLORIDA / SS

COUNTY OF DUVAL)

The foregoing instrument was acknowledged before me on June 07, by Alyson Wright, Assistant Secretary the foregoing Officer of Mortgage Electronic Registration Systems, Inc. on behalf of

said Bank.

LR658 027 PXB 06-01-07 MERS MIN NUMBER VRU TELEPHONE NUMBER 888-679-6377

SueAnne rrange DD602932
Commission # DD602932
November 1, 2010 Bonded Tray Fain - Insurance Inc. 500:385-7019

Notary Public

RECEIVED IN BAD CONDITION

Doc#: 0719756286 Fee: \$30.50

Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 07/16/2007 03:35 PM Pg: 1 of 4

Cook County Recorder of Deeds

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EXHIBIT A

PARCEL 1: UNIT 2912 FOGETHER WITH THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-2, A LIMITED COMMON ELEMENT, IN THE 2 EAST ERIE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

PARTS OF LOTS 7 AND 8 TOGETHER WITH THE WEST 30 FEET OF LOT 9 I N BLOCK 39 OF ASSESSOR'S VIVISION OF PARTS OF BLOCKS 33 AND 53. AND BLOCKS 39,46 AND 47 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCPAL MERIDIAN, ACCORDING TO THE PLAT THEREO', PECORDED JULY 28, 1860, ALL IN COOK COUNTY. ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIETT B TO THE DECLARATION OF CONDOMINUM RECORDED MAY 10,2005 AS DOCUMENT NUMBER 0513022149, AS AMENDED FROM TIME TO TIME TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMPLON ELEMENTS.

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EXHIBIT A

PARCEL 2.

NON-EXCLUSIVE EASEMENTS AS CREATED BY RECIPROCAL EASEMENT
AGREEMENT MADE BY AND BETWEEK STATE AND ERIE LEVEL
PARTNERS LLC. AN ILLINOIS LIMITED LIABILITY COMPANY AND
THE CHICAGO AND NORTHEAST ILLINOIS COUNCIL OF CARPENTERS
DATED MARCH 27.200 AND RECORDED APRIL 7,2000 AS DOCUMENT
NUMBER 00246970, AS AMENDED FROM TIME TO TIME, OVER THE LAND
DESCRIBED THEREIN, AND SUBJECT TO ITS TERMS. INCLUDING THOSE
PURSUANT TO SECTIONS 3.1 THROUGH 3.9, AND 213 BY SAID
AGREEMENT.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY SUBRECIPROCAL EASEMENT AGREEMEN! PRITAINING TO THE
RESIDENTIAL, RETAIL AND GARAGE PORTIONS OF THE PROPERTY
COMMONLY KNOWN AS 2 EAST ERIE, CHICAGO, ILLINOIS MADE BY
STATE & ERIE LEVEL PARTNERS LLC, AN ILLINOIS LIMITED LIABILITY
COMPANY DATED AS OF MAY 9, 2005 AND RECORDED MAY 9, 2005 AS
DOCUMENT NUMBER 0512904178 FOR STRUCTURAL MEMBERS,
FOOTINGS, CAISSON, FOUNDATIONS, COLUMNS AND BEAMS AND ANY
OTHER SUPPORTING COMPONENTS, UTILITIES OF OTHER SERVICES,

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EXHIBIT A

ENCROAC'MINTS, AND MAINTENANCE OF FACILITIES.

