

4383376 5/5

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



0719757008

Doc#: 0719757008 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/18/2007 07:15 AM Pg: 1 of 2

Date: 07/09/07

Order Number: 1301 004383376 (5/5)

7-11  
GUT

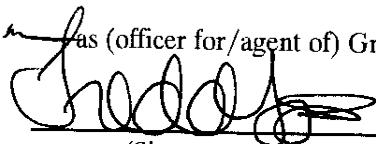
1. Name of mortgagor(s): ROBERT SMITH AND MARTHA SMITH
2. Name of original mortgage: MID-AMERICA BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: Document No.: 0527942019
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement
9. The property described in the mortgage is as follows:  
Permanent Index Number: 17-22-110-035-1082  
Common Address: 1453 SOUTH PRAIRIE AVENUE UNIT A-91  
CHICAGO, IL 60605

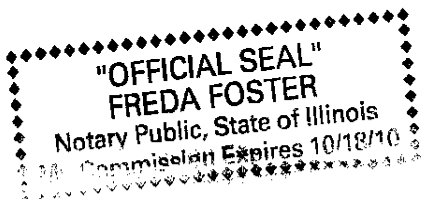
Legal Description: SEE ATTACHED LEGAL

Greater Illinois Title Company  
By: JANICE M. TILLMAN  
Address: 120 N. LA SALLE, SUITE 900, CHICAGO, IL 60602  
Telephone No.: (312) 236-7300

State of Illinois  
County of Cook

This Instrument was acknowledged before me on 7-9-2007 by Janice M. Tillman as (officer for/agent of) Greater Illinois Title Company.

  
(Signature of Notary)



Notary Public  
My commission expires on

Prepared by: JANICE M. TILLMAN  
Return to: ROBERT J. SMITH  
1453 SOUTH PRAIRIE AVENUE  
CHICAGO, IL 60605

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## CERTIFICATE OF RELEASE

### Legal Description:

PARCEL 1: UNIT A-91 IN PRAIRIE PLACE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PART OF LOTS 1 AND 2 IN PRAIRIE PLACE TOWNHOMES SUBDIVISION IN THE NORTHWEST 1/4 FRACTIONAL QUARTER OF SECTION 22, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'E' TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 29, 1996 AS DOCUMENT NUMBER 96318235; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID, FOR INGRESS AND EGRESS OVER, UPON AND ACROSS THE EASEMENT AS CREATED AND SET OUT IN THE GRANT OF EASEMENT RECORDED DECEMBER 29, 1994 AS DOCUMENT 04080034.

PARCEL 3: NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID, FOR INGRESS AND EGRESS OVER, UPON AND ACROSS THE EASEMENT AS CREATED AND SET OUT IN THE GRANT OF EASEMENT, RECORDED DECEMBER 29, 1994 AS DOCUMENT 04080035.

Property of Cook County Clerk's Office