UNOFFICIAL COPY

Document Prepared by: ILMRSD-6

Lynn Gillooly

Address: 145 Bank Street, Waterbury, CT

06702

When recorded return to:

Webster Bank

609 West Johnson Avenue Cheshire, Connecticut 06410 Payoff Department CH310

Loan #: 0653483758

Investor Loan #: 0653483758 PIN/Tax ID #: 20-11-410-018-1007

Property Address:

5223 S DORCHESTER AVE 2 CHICAGO, IL 60615Doc#: 0719760011 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds

Date: 07/16/2007 10:30 AM Pg: 1 of 2

MORICACE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Webster Bank, National Association, whose address is 145 Bank Street, Waterbury, CT 06702, being the present legal owner of said indeptedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): GAIL KERNES, A SINCLE WOMAN
Original Mortgagee: ABN AMRO MORTGAGE CROUP, INC.
Loan Amount: \$48,900.00 Date of Mortgage: 07/28/2006
Date Recorded: 09/28/2006 Document #: 0627133138
Legal Description: SEE ATTACHED EXHIBIT "A"

Additional Recording Information:

SAID MORTGAGE WAS ASSIGNED TO WEBSTER BANK, NACONAL ASSOCIATION RECORDED 3/26/2007 AS DOCUMENT NO. 0708557124

and recorded in the official records of COOK County, State of Illinois and more part cularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 6/25/2007.

Webster Bank, National Association

Cynthia Scannell

Assistant Vice President

Adele DiNuzzo
Assistant Vice President

State of CT County of NEW HAVEN

On this date of 6/25/2007, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within namedAdele DiNuzzo and Cynthia Scannell, known to me (or identified to me on the basis of satisfactory evidence) that they are the Assistant Vice President and Assistant Vice President respectively of Webster Bank, National Association, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Rublic: Janet B. Carey

My Commission Expires: 03/31/2009

57/2

0719760011 Page: 2 of 2

STREET ADDRESS: 5223 S. DORCHESTER AVE. AL COPY

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 20-11-410-018-1007

LEGAL DESCRIPTION:

UNIT 2 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOT 14 IN BLOCK 22 IN HYDE PARK SUBDIVISION OF PARTS OF SECTIONS 11 AND 12 AND SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY LAWRENCE RUDMAN AND DRAGICA RUDMAN, HIS WIFE, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24031938 AS AMENDED BY DOCUMENT 24111920 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

D. Sh.

Or Cook County Clark's Office