

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0719701088 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/16/2007 09:17 AM Pg: 1 of 2

Loan No. 00449715951928

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOYCE SEREMEK, its/his/hers/their heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 2, 2004, and recorded on August 19, 2004, in Volume/Book Page Document 0423235166 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 15123110250000

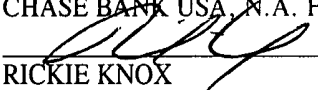
THE S 50 FT OF LOT 1 IN BLOCK 6, IN GALE AND BLOCK'S SUBDIVISION OF THE W 1/2 OF THE W 1/2 OF THE SW 1/4 OF SEC 12, TWP 39 N, RANGE 12 E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 142 KEYSTONE, RIVER FOREST, IL, 60305-2020

Witness my hand and seal 06/21/07.

CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.


RICKIE KNOX
Vice President




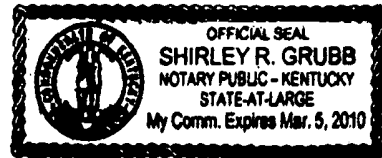
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State of: Kentucky
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that RICKIE KNOX, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/21/07.


SHIRLEY R GRUBB -
Notary Public
EXPIRES 03/05/2010



Prepared by: RICKIE KNOX 6/19/07
Record & Return to:
JPMorgan Chase Bank, N.A.
PO BOX 11606
201 East Main St.
LEXINGTON, KY 405769982
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00449219051928
County of: COOK
Investor No:
Investor Category:
Investor Loan No:



Property of Cook County Clerk's Office