

UNOFFICIAL COPY



Doc#: 0719701151 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/16/2007 10:39 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 004145 (1205782)

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KAZIMIERZ LUCZYNSKI AND ANNA WADOWSKA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 30, 2001, and recorded on July 27, 2001, in Volume/Book Page 1-13 Document 0010680431 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 13-20-312-039

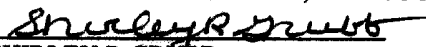
THE W 34 FT 8 INCHES OF LOT 9 IN BLOCK 7 IN OLIVER WATSON'S ADDISON AVE ADDITION TO CHICAGO, A SUBD OF THE NW/4 OF THE SW/4 OF SECT 20 TOWNSHIP 40 N, RANGE 13 E OF THE 3PM, (EXCEPT THE W 303FT OF THE N 15 FT 10-3/4 INCHES THEREOF) IN COOK CO, IL

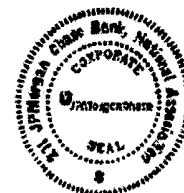
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 6342 W ROSCOE ST, CHICAGO, IL, 60634

Witness my hand and seal 06/15/07.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.


SHIRLEY R GRUBB
Vice President




SPB

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State of: Kentucky
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that SHIRLEY R GRUBB, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/15/07.



KRYSTAL N BROOKS -
Notary Public
EXPIRES 02/01/2011



Prepared by: TIFFANY BOWLES 6/15/07
Record & Return to:
JPMorgan Chase Bank, N.A.
PO BOX 11606
201 East Main St.
LEXINGTON, KY 405769982
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511205782
County of: COOK
Investor No:
Investor Category:
Investor Loan No:

