

UNOFFICIAL COPY

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.



Doc#: 0719701172 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/16/2007 10:39 AM Pg: 1 of 2

Loan No. 004145.1592831

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LINDA D NOTH, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 22, 2005, and recorded on March 14, 2005, in Volume/Book NA Page NAJPM Document 0507315182 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 24294050210000

LOT 17 IN FOURTH ADDITION TO DOWVILLE, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 12649 S MASSASOFT AVE, PALOS HEIGHTS, IL, 60463

Witness my hand and seal 06/18/07.

JPMORGAN CHASE BANK, N.A.


SUSAN CAROL LAINHART
Vice President




5/23
[Handwritten initials]

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State of: Kentucky
 Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that SUSAN CAROL LAINHART, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/18/07.


 SHIRLEY R GRUBB
 Notary Public
 EXPIRES 03/05/2010



Prepared by: SUSAN CAROL LAINHART 06/14/07
 Record & Return to:
 JPMorgan Chase Bank, N.A.
 PO BOX 11606
 201 East Main St.
 LEXINGTON, KY 405769982
 Min:
 MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511599831

County of: COOK
 Investor No:
 Investor Category:
 Investor Loan No:

