

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0719701106 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/16/2007 09:18 AM Pg: 1 of 2

Loan No. 00414311723697

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto VICTOR BARRERA AND MARIA L BARRERA FKA MARIA O CAMPOS his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 19, 2006, and recorded on October 1, 2006, in Volume/Book Page Document 0628913056 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 07153200220000

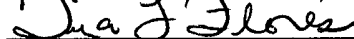
LOT 12 IN BLOCK 56 IN HOFFMAN ESTAES NUMBER 4, BEING A SUBDIVISION OF THAT PART OF THE SOUTH WEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED APRIL 5, 1967, AS DOCUMENT 16870207, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 10 MARICOPA LN, HOFFMAN ESTATES, IL, 60194

Witness my hand and seal 06/21/07.


JPMORGAN CHASE BANK, N.A.



TINA L FLORES

Vice President






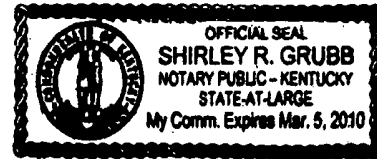
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State of: Kentucky
 Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that TINA L FLORES, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/21/07.


 SHIRLEY R GRUBB -
 Notary Public
 EXPIRES 03/05/2010



Prepared by: TINA L FLORES 6/19/07
 Record & Return to:
 JPMorgan Chase Bank, N.A.
 PO BOX 11606
 201 East Main St.
 LEXINGTON, KY 405769982
 Min:
 MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511723697

County of: COOK
 Investor No:
 Investor Category:
 Investor Loan No: