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Doc#: 0719701114 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/16/2007 09:19 AM Pg: 1 of 3

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.

Loan No. 00429158417588

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY


KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto TIMOTHY G KING AND PATRICIA L KING, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 18, 2005, and recorded on May 3, 2006, in Volume/Book Page Document 0512312161 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 25-06-312-047
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 9315 S OAKLEY AVE, CHICAGO, IL, 60620-6229

Witness my hand and seal 06/21/07.

JPMORGAN CHASE BANK, N.A.


DAPHNE ADAMS
Vice President



Shz
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1/10

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State of: Kentucky
 Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DAPHNE ADAMS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/21/07.



SHIRLEY R GRUBB
 Notary Public
 EXPIRES 03/05/2010



Prepared by: DAPHNE ADAMS 6/11/07
 Record & Return to:
 JPMorgan Chase Bank, N.A.
 PO BOX 11606
 201 East Main St.
 LEXINGTON, KY 405769982
 Min:
 MERS Phone, if applicable: 1-888-679-6377

Loan No: 00429258447588

County of: COOK
 Investor No:
 Investor Category:
 Investor Loan No:



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EXHIBIT A

THE NORTH 36 FEET OF THE WEST 1/2 OF THAT PART LOT 49 LYING WEST OF THE WEST LINE OF BELL AVENUE IN THE SOUTH 4 FEET OF THE WEST 1/2 OF THAT PART OF LOT 50 LYING WEST OF THE WEST LINE OF BELL AVENUE IN GEORGE A. CHAMBER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office