

Document Prepared by: ILMRSD-6 03/07/07

Cammy Hagan
Address: 800 ROOSEVELT RD BUILDING
A STE 208, GLEN-ELLYN, IL 60137
When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304
Release Department
Loan#: 6800008436
MIN #: 10002126800084364
VIRU Tel. #: 888.679.MERS



Doc#: 0719701288 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/16/2007 01:54 PM Pg: 1 of 1

Investor Loan #: 6800008436
PIN/Tax ID #: 16354040240000
Property Address:
3322 W 37TH PL
CHICAGO, IL 60632-

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS NOMINEE FOR U.S. LENDING GROUP, INC.**, whose address is 800 ROOSEVELT RD BUILDING A STE 208, GLEN-ELLYN, IL 60137, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **SIMON RIVERA, AN UNMARRIED MAN AND HECTOR YNIGUEZ, AN UNMARRIED WOMAN**

Original Mortgagee: **MERS AS NOMINEE U.S. LENDING GROUP, INC**

Loan Amount: \$157,223.00 Date of Mortgage: 03/08/2005

Date Recorded: 03/17/2005 Document #: 0507605001

Legal Description: **LOT 11 IN BARTLEY'S 38TH STREET ADDITION IN BLOCKS 14 AND 15 IN N.H. REES SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL, IN COOK COUNTY, ILLINOIS**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 6/21/2007.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS NOMINEE FOR U.S. LENDING GROUP, INC.

Kelly Hillard
Assistant Secretary

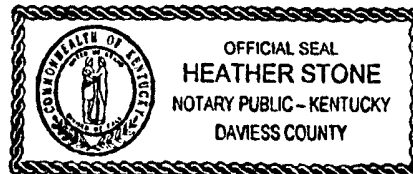
Michelle Clark
Assistant Secretary

State of **KY** County of **DAVIESS**

On this date of 6/21/2007, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Michelle Clark** and **Kelly Hillard**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary** and **Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS NOMINEE FOR U.S. LENDING GROUP, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Heather Stone**
My Commission Expires: 11/13/2010



Handwritten initials and date: 3-2, 3-2, 6/21/07, HSW