Document Prepared by: ILMRSD-6

WNOFFICIAL COPY

Cammy Hagan

Address: 4801 FREDERICA STREET,

OWENSBORO, KY 42301 When recorded return to:

**US Bank Home Mortgage** P.O. Box 20005

Owensboro, KY 42304 Release Department Loan #: 6003098969

MIN #: 100021260030989696 VRU Tel.#: 888.679.MERS

Investor Loan #: 6003098969 PIN/Tax ID #: 11321150211007

Property Address: **1524 W FARWELL AVE** CHICAGO, IL 60626-



0719701304 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/16/2007 01:58 PM Pg: 1 of 2

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payr for t and full satisfaction of all indebtedness secured by that certain Mortgage described below, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR U.S. BANK NA, whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42301, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): BRENDA L ADAMS MARFIED TO WILLIAM BROADUS

Original Mortgagee: MORTGAGE AMENITIES COLP Loan Amount: \$174,100.00 Date of Mortgage: 05/15/2602 Date Recorded: 06/05/2002 Document #: 0020629240

2nd Instrument/Document #: 0021418902 Date Re-recorded: 12/20/2002

Legal Description: SEE LEGAL ATTACHED

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 6/21/2007.

MORTGAGE ELECTRONIC ICEGISTRATION SYSTEMS, INC., AS

OMINEE FOR U.S. BANK NA

Kelly Hillard Assistant Secretary

Michelle Clark **Assistant Secretary** 

State of KY County of DAVIESS

On this date of 6/21/2007, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Michelle Clark and Kelly Hillard, known to me (or identified to me on the basis of satisfactory evidence) that they are the Assistant Secretary and Assistant Secretary respectively of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR U.S. BANK NA, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Heather Stone

My Commission Expires: 11/13/2010



.0719701304 Page: 2 of 2...

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FILE NO. RI118171B

## EXHIBIT "A"

UNIT NO. 1524-1E IN FARWELL TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 14 (EXCEPT THE WEST 40 FEET THEREOF) AND ALL OF LOT 15 AND THE WEST 10 FEET OF LOT 16 IN BLOCK 39 IN ROGERS PARK, BEING A SUBDIVISION IN SECTIONS 30, 31 AND 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PERCEL AS PROPERTY AND SPACE COMPRISING THE UNITS THEREOF AS SET FORTH AND DEFINED IN THE DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

1524 WEST FARWELL UNIT 1524-1E

Port Of County Clerk's Office