UNOFFICIAL COMMINICATION OF THE PROPERTY OF TH

Doc#: 0719702055 Fee: \$34.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/16/2007 08:42 AM Pg: 1 of 6

WHEN RECORDED MAIL TO:

JPMorgan Chase Bank, N.A.
Retail Loan Servicing
KY2-1606
P.O. Box 11606
Lexington, KY 40576-1606

4937720+3 CHAPMAN, LAZ

MODIFICATION AGREEMENT

FOR RECORDER'S USE ONLY

This Modification Agreement prepared by:

KATHY LUCIA, PROCESSOR 1 CHASE SQUARE RUCHESTER, NY 14643

429228042456

## MODIFICATION & GREEMENT

THIS MODIFICATION AGREEMENT dated June 1, 2007, is mad and executed between LAZ K CHAPMAN and JACQUELYNN B CHAPMAN, whose addresses are 1211 GLADISH LN, GLENVIEW, IL 60025-2709 and 1211 GLADISH LN, GLENVIEW, IL 60025 (referred to below as "Borrower"), LAZ K CHAPMAN, whose address is 1211 GLADISH LN, GLENVIEW, IL 60025-2709 and JACQUELYNN & GIAPMAN, whose address is 1211 GLADISH LN, GLENVIEW, IL 60025; HUSBAND AND WIFE AS JOIN! 12NANTS (referred to below as "Grantor"), and CHASE MANHATTAN BANK USA - MTG (referred to below as "Lender"), whose address is 1111 Polaris Parkway, Columbus, OH 43240.

### **RECITALS**

Lender has extended credit to Borrower pursuant to a Home Equity Line of Credit Agreement and Disclosure Statement dated **December 22**, 2003, (the "Equity Line Agreement"). The debt evidenced by the Equity Line Agreement is secured by a Mortgage/Deed of Trust/Security Deed dated **December 22**, 2003 and recorded on March 11, 2004 in Recording/Instrument Number 0407150077, in the office of the County Clerk of COOK, Illinois (the "Mortgage").

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in COOK County, State of Illinois:

Parcel ID Number: 04-34-105-016-0000

PARCEL 1: LOT 15 IN IMMANUEL CHURCH PARK EXTENSION, BEING A SUBDIVISION OF THE WEST 1320.875 FEET OF THE SOUTH 367.135 FEET OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PARCEL 2: SO MUCH OF LOT 11 (EXCEPT THE NORTH

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### MODIFICATION AGREEMENT

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106.63 FEET THEREOF AS MEASURED ON THE WEST LINE OF SAID LOT 11 AND EXCEPT THE EAST 100 FEET OF LOT 11 AS FALLS IN THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN) IN THE SUBDIVISION OF (A) THE SOUTH 367.135 FET OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE WEST LINE OF TELEGRAPH ROAD (EXCEPT THE WEST 1320.875 FEET THEREOF) (B) A STRIP OF LAND 30 FEET WIDE LYING SOUTH OF AND ADJOINING THE SAME AND (C) SUB-LOTS 45 AND 46 OF THE SUBDIVISION OF ALL THAT PART OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CENTER OF HIGHWAY, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 1211 GLADISH LN, GLENVIEW, IL 60025. The Real Property tax identification number is 04-34-105-016-0000.

NOW, THEREFORE, for valuable consideration, receipt of which is hereby acknowledged, Borrower, Grantor/Trustor and Lender increby agree as follows:

The Equity Line Agreement is hereby amended to change the amount of credit available to Borrower ("Credit Limit") to \$500,000.00. The Mortgage is hereby amended to state that the total amount secured by the Mortgage shall not exceed \$500,000.00 at any one time.

As of June 1, 2007 the margin used to determine the interest rate on the outstanding unpaid principal amount due under the Equity Line Agreement shall be -0.76%.

CONTINUING VALIDITY. Except as expressly modified above and by previous modification(s), if any, specified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction, novation or partial release of the Equity Line Agreement secured by the Mortgage. It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Credit Line Agreement, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage or any prior modification thereto does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or suberwise will not be released by it. This waiver applies not only to any initial extension or modification but also to all such subsequent actions.

IDENTITY OF ORIGINAL LENDER. Unless Lender or a predecessor in interest purchased the Borrower's Equity Line Agreement from an unaffiliated third party, the original Equity Line Agreement was entered into by and between Borrower and one of the following named lenders: JPMorgan Chase Bank, N.A.; JPMorgan Chase Bank; Chase Manhattan Bank USA, N.A. (now known as Chase Bank USA, N.A.); The Chase Manhattan Bank; The Chase Manhattan Bank, N.A., Chemical Bank; Chemical Bank, N.A.; Bank One, N.A.; Bank One, Arizona, N.A.; Bank One, Colorado, N.A.; Bank One, Illinois, N.A.; Bank One, Indiana, N.A.; Bank One, Kentucky, N.A.; Bank One, Louisiana, N.A.; Bank One, Oklahoma, N.A.; Bank One, Utah, N.A.; Bank One, West Virginia, N.A.; Bank One, Wisconsin, N.A.; or Bank One, Wheeling-Steubenville, N.A. JPMorgan Chase Bank, N.A. was formerly known as JPMorgan Chase Bank, The Chase Manhattan Bank and Chemical Bank. JPMorgan Chase Bank, N.A. is successor by merger to all the "Bank One" entities as well as The Chase Manhattan Bank, N.A. Chase Bank USA, N.A. is successor by merger to Chemical Bank, N.A. JPMorgan Chase Bank, N.A. also acquired certain Equity Line assets from Chase Bank USA, N.A. In any event, JPMorgan Chase Bank, N.A. is the owner of the Borrower's Equity Line Agreement and is authorized to enter into this Modification Agreement.

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APPLICABLE LAW. Except to the extent that federal law shall be controlling, Borrower's rights, Lender's rights, and the terms of Borrower's Credit Line Agreement, as changed by this Modification Agreement, shall be governed by Ohio law. For purposes of allowable interest charges, 12 U.S.C. Section 85 incorporates Ohio law.

BORROWER AND GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION AGREEMENT AND BORROWER AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION AGREEMENT IS DATED JUNE 1, 2007.

**BORROWER:** 

LAZ K CHAPMAN, Schidually

JA QUELYMN

Individually

**GRANTOR:** 

LAZ'K CHAPMAN, Individually

JACQUELTINN B CHAPMAN

Individually

LENDER:

Recording Requested By: JPMorgan Chase Bank, NA

Authorized Signer

**SCOTT SYKES** 

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# MODIFICATION AGREEMENT

Loan No: 00429228042456 (Continued) INDIVIDUAL ACKNOWLEDGMENT "OFFICIAL SEAL" Chase Howland STATE OF This Notary Public, State of Illino **Cook County** y Commission Expires Oct. 18, 2010 On this day before me, the undersigned Notary Public, personally appeared LAZ K CHAPMAN and JACQUELYNN B CMAPMAN, HUSBAND AND WIFE AS JOINT TENANTS, to me known to be the individuals described in and who executed the Modification Agreement, and acknowledged that they signed the Modification as their free and voluntary act and deed, for the uses and purposes therein mentioned.

day of Jure

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Notary Public in and for the State of \_

Given under my hand and official seal this

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My commission expires Oct. 010E, 81

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MODIFICATION AGREEMENT

Page 5 (Continued) Loan No: 00429228042456 INDIVIDUAL ACKNOWLEDGMENT "OFFICIAL SEAL" **Chase Howland** STATE OF TUSOS Notary Public, State of Illinois **Cook County** My Commission Expires Oct. 18, 2010 COUNTY OF Cool ) On this day before me, the undersigned Notary Public, personally appeared LAZ K CHAPMAN and JACQUELYNN B CHAPMAN, HUSBAND AND WIFE AS JOINT TENANTS, to me known to be the individuals described in and who executed the Modification Agreement, and acknowledged that they signed the Modification as their free and voluntary act and deed, for the uses and purposes therein mentioned. day of June 2007 Given under my hand and official seal this Residing at Chose Ban R Notary Public in and for the State of 111500 Sollny Clork's Office My commission expires <u>Octs</u>

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MODIFICATION AGREEMENT

Page 6 (Continued) Loan No: 00429228042456 LENDER ACKNOWLEDGMENT "OFFICIAL SEAL" Chase Howland STATE OF TILOS3 Notary Public, State of Illinois Cook County ) SMy Commission Expires Oct. 18, 2010 COUNTY OF COK before me, the undersigned Notary SCOTT SYKES and known to me to be the UP Public, personally appeared 🖺 such orized agent for the Lender that executed the within and foregoing instrument and acknowledged said instruction to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is a athorized to execute this said instrument. Residing at Chase Bank Notary Public in and for the State of My commission expires \_\_Oct\_

> CALLES OFFICE JOY TO CHILPLIGED FC TH-SE 108026 PR-MODHELIL LASER PRO Lending, Ver. 6.18.40.06 Copr. Harland Financial Solutions, Inc. 1997, 2007. All Rights Reserved.