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Doc#: 0719702243 Fee: \$30.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/16/2007 01:36 PM Pg: 1 of 4

Recording Requested By and Return To:
STEWART LENDER SERVICES
9700 BISSONET, SUITE 1500
HOUSTON, TX 77036
ATTN: LEAH BOEDEKER
MAIL CODE: REC388

SUBORDINATION OF LIEN

Loan Number: 0214447865

Date: 05/31/2007

Subordinating Party: LASALLE BANK

Subordinated Lien

Date: 10/10/2002

Grantor: SPRAN, ROBERT, A, AND SPRAN, ALEXANDRA,

Beneficiary: LASALLE BANK

Note Secured by Subordinate Lien: Note dated 10/10/2002, in the original principal amount of \$290,000.00.

Recording information: DOC 0021166920; REC 10/23/02

PIN # 22-33-402-07-0000

IL Cook 405_2831

ROBERT A. SPRAN AND ALEXAN



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Superior Lien

Date: 06/16/2003

Borrower: SPRAN, ROBERT, A, AND SPRAN, ALEXANDRA,

Lender: ABN AMRO MORTGAGE GROUP, INC

Note Secured by Superior Lien: Note dated 06/16/2003, in the original principal amount of \$72,000.00.

Recording Information: N/A

Property:

SEE EXHIBIT A

13145 MAPLE ST, LEMONT, IL 60439

Subordinating Party is the owner and holder of the Subordinated Lien, which is a lien against the Property.

For value received, Subordinating Party subordinates the Subordinated Lien against the Property to the Superior Lien and agrees that the Subordinated Lien will remain subordinate to the Superior Lien regardless of the frequency or manner of renewal, extension, change, or alteration of the Superior Lien or the Note Secured by Superior Lien.

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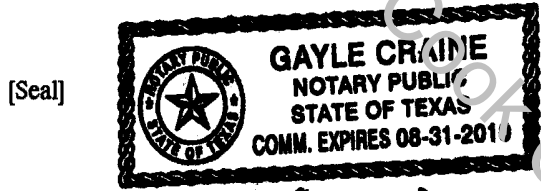
When the context requires, singular nouns and pronouns include the plural.

Name of Subordinating Party
JAMES KUCHERKA

By: *[Signature]*
Title: VICE PRESIDENT

STATE OF TEXAS §
COUNTY OF Harris §

This instrument was acknowledged before me on June 13, 2007,
by James Kucherka, as Vice President
of Casale Bank, on behalf of the entity



[Seal]

[Signature]
Gayle Craine
Notary Public
(Printed Name)

My commission expires: 8-31-2010

County Clerk's Office

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0214447865
Spran

Exhibit A

LOT 8 IN ROBERT BARTLETT'S CREEKWOOD, SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 9, 1948 AS DOCUMENT 14249055, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office